

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAY 26 4 27 PM 1960



OLLIE FREY-SWORTH
Know All Men by These Presents:

That I, J. Claude Hale, in the State aforesaid, in consideration of the sum of Thirty Four Hundred Thirty Two and 47/100 (\$3432.47)--- DOLLARS, and assumption of the mortgage hereinbelow referred to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ben C. Sanders and Freeda M. Sanders, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, County of Greenville, State of South Carolina, and being known and designated as Lot No. 4, Block G of Buena Vista, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "W"; at Page 11 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Elberta Avenue, which point is the joint front corner of Lots Nos. 3 and 4 and running thence along the West side of Elberta Avenue S. 16-52 E. 25 feet to a point, joint front corner of Lots Nos. 4 and 5; thence S. 73-08 W. 125 feet to a point; thence N. 16-52 W. 25 feet to a point; thence N. 73-08 E. 125 feet to the point of beginning.

The above described property is the same conveyed to me by W. Roy Manley by deed dated August 30, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 605, Page 329.

As part of the consideration for this conveyance the grantee assume and agree to pay the balance due on the note and mortgage given by W. Roy Manley to First Federal Savings and Loan Association dated November 12, 1957 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 730, at Page 183, the balance now due and owing being \$2567.53.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

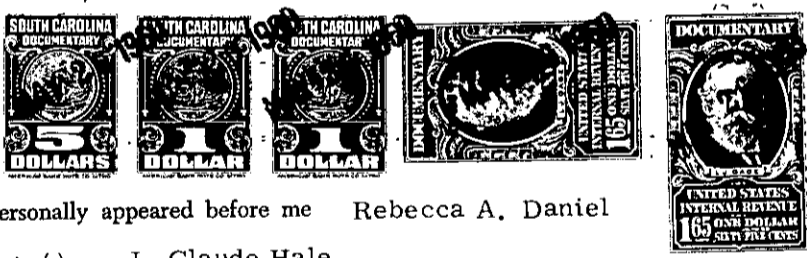
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of May in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of J. Claude Hale (Seal)

Rebecca A. Daniel



State of South Carolina, }
Greenville County }

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) J. Claude Hale sign, seal and as his act and deed deliver the within written deed, and that she, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 26th day of May, A. D. 19 60 Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER

I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel B. Hale wife of the within named J. Claude Hale did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ben C. Sanders and Freeda M. Sanders, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of May, A. D. 19 60 Notary Public for South Carolina

Hazel B. Hale

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 26th day of May 1960, at 4:27 P.M. M., No. #32467 P15, 5-6-4