## STATE OF SOUTH CAROLINA

MAY 20 4 13 PM 1960

CREENVILLE COUNTY OF.

OLLIE FAR WEWGRIH Know All Hen by Chese Presents:

That I, Evelyn S. Spencer in consideration of the sum of Twelve Hundred and NO/OO by Lucius W. Bennefield

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lucius W. Bennefield and His Heirs and Assigns for ever,

All of that certain piece, parcel or lot of land, situate, lying and being on the Northern side of Virginia Avenue, near the Town of Greer, in Chick Springs Township, County of Green-. ville, State of South Carolina, and being known and designated as lot No. 37 on plat ov Development No. 2, Victor-Monoghan Company, Division of J. P. Stevens and Co., Inc., Greer Plant, prepared by Dalton & Neves, Engineers, April, 1947, and recorded in the R.M.C. OfficE for Greenville County in Plat Book P, at page 119, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the Northern side of Virginia Avenue at the joint front corner of Ross Nos. 36 and 37, and running thence along the Northern side of Virginia Avenue, N. 54-39 W. 105 feet to a point at the joint front corner of Lots No. 37 and 38; thence along the common line of said lots, N. 35-21 E. 170 feet to a point on the edge of a 10 foot alley reserved for utilities; thence along said alley, S. 54-39 E. 105 feet to a point on the edge of said alley at the joint rear corner of Lots no. 36 and 37; thence along the common line of said lots S. 35-21 W. 170 feet to a point on the North side of Virginia Avenue, the beginning corner.

This being that same parcel of land conveyed to grantor be deed of J. P. Stevens & Co., Inc., and being recorded in Deed Book 368 at page 163, R.M.C. Office for Greenville County, and is subject to the restrictive covenants which are recorded in the R.M.C. Office for Greenville County in Deed Vol. 310, at page 417, reference to which is hereby made.

| TOGETHER with all and Singulonging, or in anywise incident or a TO HAVE AND TO HOLD all a named and His Heirs a And the grantor(s) do(es) hereby rant and forever defend all and sing Heirs and Assigns against the grant claiming or to claim the same or a Witness the grantor's(s') hand of our Lord One Thousand Nine Hu | and Assigns forever.  Ind Assigns forever.  Ind the grantor(s) and grantor and premises and premises or(s) and the grantor's(s) and the grantor's(s) and thereof. | emises before r<br>the grantor's(s')<br>unto the grantee<br>s') Heirs and a | mentioned unto the gra<br>Heirs, Executors and Ad<br>(s) hereinabove named, a<br>gainst every person wh<br>day of March | ministrators to war<br>and the grantee's(s<br>homsoever lawfull<br>in the yea |
|--|---|---|---|---|
| Signed, Sealed and Delivered in the l  | Presence of   | tovelyn   | D. Spence   | ريد (Seal   |
| Broadu A Mahaffey  |   |   |   | (Seal   |
| Billy I Hathe  |   |   |   | (Seal)  |
| State of South Carolina  | )   |   |   | (Seal)  |
| COUNTY OF CREENVILLE   | Personally appear   | ared before me  | Broadus Mahaffey  |   |
| and made oath that he saw the wi   | )   |   |   |   |
| Sworn to before me this day of March Notary Public for   | Billy T. Hatcher  A. D., 19 60.   | Evelyn S. gn, seal and as   | her act and deed  | deliver the within execution thereof.   |
| State of South Carolina  | RENUNCIATION  | OF DOWER  |   |   |
| COUNTY OF  | I,  |   | Notary Public,  | do hereby certify   |
| into all whom it may concern, that I wife of the within named  | <del></del>   |   |   | -   |
| LAR DOLLAR DOLLAR  | privately and seg ad or fear of any er of, in or to all, 19   | - P   | ed by me, did declare the<br>sons whomsoever, renou<br>Heirs and Assigns, all<br>premises within mentio                 | ince, release, and  |
| ancelled documentary stamps attached: S.   | . C. \$; U. S. \$   |   | P   |   |
| ecorded this 20th day of   | May   | 19 60 , at  | 4:13 <sub>M., No.</sub> #31   | 1852  |
|  |   | 68- 3   | 2-36  |   |
|  |   |   |   |   |