

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAY 18 3 42 PM 1960

Know All Men by These Presents:  
OLLIE R. M.C.

That We, J. C. HALE, HAZEL B. HALE, W. B. FANNING AND WILLIE B. FANNING in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred and No/100 (\$2,500.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts-whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOSEPH P. BARTAK, JR., His Heirs and Assigns, forever:

All that piece, parcel or lot of land in Cleveland Township, Greenville County, State of South Carolina, being known and designated as Lot No. 8 according to plat made April 8, 1949 by J. B. Chastain, surveyor, recorded in the RMC Office for Greenville County and having the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Lots 8 and 9 in the middle of South Saluda River; thence following the meanders of the river in a southwesterly direction approximately 66 feet to a point in the middle of said river; running thence North 60 West 132 feet to an iron pin at the edge of the right of way of the Greenville City Water Works; running thence North 49 1/2 East 66 feet to an iron pin at joint rear corner of Lots 8 and 9 in middle of said South Saluda River and being all of Lot No. 8 according to plat heretofore referred to, and being the same lot of land conveyed to the grantors herein by D. F. Chandler by deed dated May 2, 1952, and recorded in said RMC Office in Deed Book 455, at page 398.

This property is sold subject to a 25 foot right of way for road purposes on the back of said lot near the edge of Greenville City Water Works right of way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*McLain Hall*  
*S. S. Ulmer*

*J. C. Hale* (Seal)  
*Hazel B. Hale* (Seal)  
*W. B. Fanning* (Seal)  
*Willie B. Fanning* (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me S. S. Ulmer

and made oath that he saw the within named grantor(s) J. C. HALE, HAZEL B. HALE, W. B. FANNING AND WILLIE B. FANNING written deed, and that he, with McLain Hall sign, seal and as THEIR act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 13th day of May, A. D., 1960  
*McLain Hall* (Seal)  
Notary Public for South Carolina

*S. S. Ulmer*

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, *McLain Hall*

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. HAZEL B. HALE, wife of the within named J. C. HALE did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto JOSEPH P. BARTAK, JR., His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of May, A. D., 1960  
*McLain Hall* (Seal)  
Notary Public for South Carolina

*Hazel B. Hale*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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