S	TATE OF SOUTH CAROLINA
C	OUNTY OF GREENVILLE
•	KNOW ALL MEN BY THESE PRESENTS, That
	11 = 1121/
sa	said County and State, in consideration of the sum of \$, to me (us) in hand paid DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto id DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go and upon that certain tract or lot of land situated in said County and State, bounded by lands of
	ON THE NORTH BY JOHN BULL PROPERTY
	" " SOUTH BY ALBERT FLEMMING PROPERTY
	ALBERT FLEMMING PROPERTY
	" " WEST BY COUNTY ROAD
pui the in rela	les, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electity, and for telephone purposes, together with the right at all times to enter said premises for the roose of inspecting said line and making necessary repairs and alterations thereon, together with a right at all times to cut away and keep clear of said line all trees and other obstructions that may, any way, endanger the proper maintenance and operation of the same; also including the right to exate said line over said premises to conform to any future highway relocation, widening or inverse.
this	N WITNESS WHEREOF, the said grantor (s) do e.s. hereunto set. H.5. hand (s) and seal (s) 3. day of MAY 1960 ned, sealed and delivered in the presence of: Hermand W. Hatter (SEAL) X Land J. Silce (SEAL)
	TE OF SOUTH CAROLINA
	NTY OF GREENVILLE SS.
Pe oath	that HE saw the within named HENRY W. MARTIN
seal,	and as His act and deed deliver the within written instrument, and that HE witnessed the execution thereof.
Sw Seal	witnessed the execution thereof. What A.D. 19 60 Recorded May 17th, 1960, at 11:33 A. Notary Public. #31449
Contract of Contra	4R. Chilitis