

FILED

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAY 16 11 40 AM 1960

OLLIE FARNSWORTH

Know All Men by These Presents:

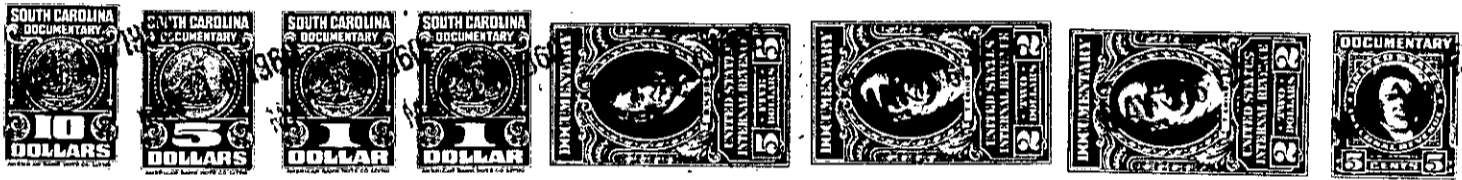
That We, John E. Baskin and Ruby H. Baskin, in the State aforesaid, in consideration of the sum of Eight Thousand Five Hundred and no/100 (\$8,500.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MARGARET H. SEXTON AND DOROTHY H. ALLEN, THEIR HEIRS AND ASSIGNS:

All that certain piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina, on the Neely Ferry Road, and having according to a recent survey by R. K. Campbell, the following metes and bounds, to wit:

BEGINNING at a point in the center of Neely Ferry Road and running thence S 21-22 W, 754 feet to an iron pin; thence with other property of grantor, N 38-55 W, 828.8 feet to an iron pin; thence continuing with other property of the grantor, N 42-30 W, 318.2 feet to an iron pin in line of property to be conveyed to Gates; thence with the property of Gates, N 29-30 E, 805.34 feet to an iron pin in line of property now or formerly belonging to White; thence with line of property now or formerly belonging to White, S 60-30 E, 481.8 feet to point in the center of Neely Ferry Road, thence with the center line of Neely Ferry Road, S 16-53 E, 669.8 feet to the beginning corner, containing 20 acres, more or less.

The above property is a portion of the same property conveyed to J. E. Baskin by Deed recorded in Deed Volume 433 at page 533, also see deed recorded in Deed Volume 511 at page 277.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

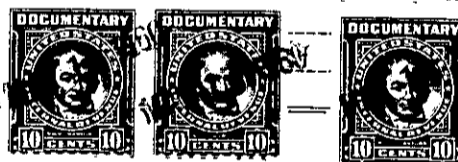
Witness the grantor's(s') hand and seal this 13th day of May in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Martha J. Sprouse (Seal)

E. P. Riley, Jr. (Seal)

John E. Baskin (Seal)
Ruby H. Baskin (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Martha J. Sprouse

and made oath that s he saw the within named grantor(s) John E. Baskin and Ruby H. Baskin sign, seal and as their act and deed deliver the within written deed, and that s he, with E. P. Riley, Jr., witnessed the execution thereof.

Sworn to before me this 13th day of May, A. D. 19 60
Edward P. Riley, Jr. (Seal)
Notary Public for South Carolina

Martha J. Sprouse

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Edward P. Riley, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby H. Baskin wife of the within named John E. Baskin, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto Margaret H. Sexton and Dorothy H. Allen, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of May, A. D. 19 60
Edward P. Riley, Jr. (Seal)
Notary Public for South Carolina

Ruby H. Baskin

Cancelled documentary stamps attached: S. C. _____; U. S. \$ _____
Recorded this 16th day of May 19 60, at 11:40 A. M., No. 31286

573.1-1-13.2
OUT OF 573.1-1-13