TITLE OF REAL ESTATE —Form 137½. Foster & Johnston, Attorneys at Law, 209 Lawyers Bldg., Greenville, S. C.,
STATE OF SOUTH CAROLINA MAY 3 3 31 PM 1900
COUNTY OF GREENVILLE OLLIE FOR MORTH Enough All Hen by Chese Presents:
That We, John E. Johnston, Jr. and Marguerite J. Hays in the State aforesaid, in consideration of the sum of Seventeen thousand, seven hundred, fifty and no/100DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leonard D. Dunlap and Jean E. Dunlap, their heirs and assigns, forever.
All that certain piece, parcel and lot of land with buildings and improvements thereon, located on the southwest corner at the intersection of Crescent Avenue and McDaniel Avenue, in the City of Greenville, County of Greenville, State of

South Carolina and having, according to a plat by R. E. Dalton, Jr., dated July, 1939, the following metes and bounds, to-wit: BEGINNING at an iron pin on the southwest corner of the intersection of Crescent Avenue and McDaniel Avenue and running thence with the western side of McDaniel Avenue, S. 9-35 W., 225 feet to an iron pin at the corner of the property now or formerly of AG. E. Williams; thence with said Williams property, N. 87-45 W., 124.7 feet to an iron pin in line of the property now or formerly of Mrs. Davis

Furman; thence with said Furman property, N. 4-14 W., 200.8 feet to an iron pin on the southern side of Crescent Avenue; thence with the southern side of Crescent Avenue, N. 84-11 E., 176.9 feet to the point of beginning.

This being the same property inherited by the grantors by the will of the late John E. Johnston, filed in the Probate Judge's Office, for Greenville County. in Apartment 680, File 3.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove ned and their Heirs and Assigns forever.

And the grantor(s) do(ss) hereby bind the grantor(s) and the grantor(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor'x(s') hand s and seal s this of our Lord One Thousand Nine Hundred and sixty. (Seal) Signed, Sealed and Delivered in the Presence of (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me

Frances J. Smith

and made oath that she saw the within named grantof(s) John E. Johnston, Jr. & Marguerite J. Hays sign, seal and as their act and deed deliver the within written deed, and that she, with Paul J. Foster, Jr. witnessed the execution thereof.

Sworn to before me this third day of May , A. D., 19 60 Coul J. South (Seal) Notary Public for South Carolina	Drane & Smit

State of South Carolina

RENUNCIATION OF DOWER

I, Paul J. Foster, Jr.

Notary Public, do hereby certify

(Seal)

COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Caroline C. Johnston

wife of the within named John E. Johnston, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leonard D. Dunlap & Jean E. Dunlap, the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this third day of May , A. D., 19 60 (Seal) Notary Public for South Carolina	Caroline 6. Johnston
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$.	······
Recorded this 3rd. day of May	19 60 , at 3:31 No. #30010