TH CAROLINA 29 2 37 PM 1960

GREENVILLE COUNTY

QLLIE FAN Mindibl'All Men by These Presents:

That I, Grace F. Hendrix

in the State aforesaid,

in consideration of the sum of Nineteen Hundred and no/100 (\$1900.00)----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and beggind beggind beggind and released and beggind and released beggind and released and rele

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. W. Church and Lois B. Church, their heirs and assigns forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, known and designated as Lot No. 106 on plat of Conestee property made by R. E. Dalton, Eng., in December, 1943, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Sixth Street at the corner of Lot No. 105, and running thence with the line of said lot S. 52-03 E. 122.2 feet to an iron pin on line of property now or formerly owned by B. F. Fowler; thence with the line of said property N. 20-14 E. 105 feet to pin; thence N. 52-03 W. 90.2 feet to an iron pin on Sixth Street; thence with the southeastern side of Sixth Street S. 37-57 W. 100 feet to the point of beginning.

Being the same property conveyed to the Grantor herein by Lucy A. Nease by deed dated January 5, 1960 of record in the R. M. C. Office for Greenville County in Deed Book 641 at Page 529.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| and forever defend an and as | rainst every person whomsoever in the | Ŭ |
|---|---------------------------------------|----------------|
| Assigns against the grantor(s) and the grantor's(s') Heirs and ag | , - | in the year |
| came or any part thereof. | 26th day of April | in the year |
| | | α . I |
| of our Lord One Thousand Nine rundiced and SIXL | y Bruse I Hund | (Seal) |
| A Processor of | VILLAGE - II | /(Dear) |
| Signed, Scaled and Delivered in the Presence of | | (Seal) |
| (C) Decument | | (Seal) |
| 1 | | , |
| Man & Compliand | 〉 | (Seal) |
| Voice 1. contact | | (Seal) |
| - | | |

| Signed, Scaled and Denvered in and | (Seal) | |
|---|--------|--|
| (1) Henrich | (Seal) | |
| " aun P. armstrong | (Seal) | |
| win 1. winson | (Seal) | |
| | (Seal) | |
| · | | |
| | | |
| State of South Carolina, Personally appeared before me Ann P. Armstrong | | |

| 4 | |
|---|--|
| | |
| State of South Carolina, Person | onally appeared before me Ann P. Armstrong |
| and made oath that s he saw the within named grant deliver the within written deed, and that s he, with D Sworn to before me this | O. Leatherwood Williams |
| State of South Carolina, | RENUNCIATION OF DOWER WOMAN GRANTOR |

Notary Public, do hereby certify

Greenville County

I,

unto all whom it may concern, that Mrs. sing privately and separately examined by me, did declare that she does freely, wife of the within named did this day appear before me, and upon be voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, Heirs and Assigns, all her interest and estate, relinquish unto

| relinquish unto | Heirs and Assigns, and teleased. |
|--|--|
| and also all her right and claim of Dower of, in or to all | and singular the premises within mentioned and released. |
| GIVEN under my hand and seal this | · |
| day of , A. D. 19 (C-1) | |

| day of | | (Seal) |
|---------------|--------------|--------------|
| Notary Public | for South Ca | arolina |
| 1400017 2,444 | 29th | day of April |

19 60, at 2:37 P. M., No. #29721 422-1-57

Recorded this 29th day