

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That ----- Meriam G. and John A. Howard in the State aforesaid, in consideration of the sum of Fifty Two Hundred Seventy Nine and 62/100 (\$5,279.62) - - DOLLARS, and the assumption by the grantee of that certain mortgage hereinafter more fully described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- LOUISE C. TRAMMELL, HER HEIRS & ASSIGNS FOREVER -

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being shown as Lots Nos. 37 and 38 on plat of Paramount Park, made by Piedmont Engineering Service, July, 1949, recorded in the RMC Office for Greenville County, S. C., in Plat Book "W" at page 57, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest side of Crosby Circle, at joint front corner of Lots 39 and 38, and running thence with the line of Lot 39, N. 43-15 W., 150 feet to an iron pin; thence N. 46-45 E., 70 feet to an iron pin; thence N. 38-04 W., 45 feet to an iron pin; thence with the line of Lot No. 36, S. 59-45 E., 159.6 feet to an iron pin on the Northwest side of Crosby Circle; thence with the Northwest side of Crosby Circle, S. 38-19 W., 30 feet to an iron pin; thence still with the Northwest side of Crosby Circle, S. 46-45 W., 130 feet to the beginning corner.

AS A PART OF THE CONSIDERATION the grantee assumes and agrees to pay the balance of \$6,470.38 on that certain mortgage from the grantors to C. Douglas Wilson & Co., said mortgage being dated 11 May 1954 and recorded in the RMC Office for Greenville County, South Carolina, on the 12th day of May, 1954.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of April in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Ralph E. Styles
Sidney L. Jay

Meriam G. Howard (Seal)
John A. Howard (Seal)

(Seal)
(Seal)

State of South Carolina

Personally appeared before me Ralph E. Styles

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Meriam G. and John A. Howard sign, seal and as their act and deed deliver the within written deed, and that he, with Sidney L. Jay witnessed the execution thereof.

Sworn to before me this 8th day of April, A. D., 19 60
Ralph E. Styles (Seal)
Notary Public for South Carolina

Ralph E. Styles

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Sidney L. Jay Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Meriam G. Howard wife of the within named John A. Howard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Louise C. Trammell, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of April, A. D., 19 60
Ralph E. Styles (Seal)
Notary Public for South Carolina

Meriam G. Howard

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of April 19 60, at 10:00 A. M., No. #28105

M15.3-2-21+22