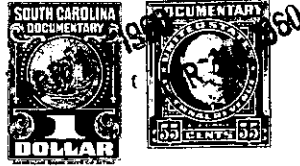


TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, C

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

9:40 A.M.



Know All Men by these Presents:

That Melvin L. Jarrard in the State aforesaid,  
in consideration of the sum of Four Hundred Ninety-Five and No/100(\$495.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Larkin Chandler, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the southeast side of Shoals Drive, near the community of Cleveland, South Carolina, shown as lot # 5, of Block 1, on a plat of Blocks 1, 2 and 3 of Silver Shoals, recorded in Plat Book MM at Page 35 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southeast side of Shoals Drive, at the front corner of lot# 4, and running thence with the line of said lot, S. 18-00 E. 189.4 feet to iron pin on the northwest side of Silver Circle; thence with the northwest side of said Circle, N. 72-15 E. 80.02 feet to iron pin, corner of lot # 6; thence with line of said lot, N. 18-00 W. 208.7 feet to iron pin on the southeast side of Shoals Drive; thence with the southeast side of said Drive, S. 58-39 W. 82.7 feet to the beginning corner.

This conveyance is made subject to restrictions recorded in Deed Book 548 at Page 324.

It is understood that the grantee shall have access and privileges of the use of the Middle Saluda River along with other property owners purchasing lots from the grantor with the exception of the river front area immediately in front of lot # 33 and west therefrom which is expressly reserved to the grantor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of April in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Ena W. King (Seal)  
Ben C. Thornton (Seal)  
M.L. Jarrard (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King

and made oath that he saw the within named grantor(s) Melvin L. Jarrard sign, seal and as his act and deed deliver the within written deed, and that he, with Robert Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 6th day of April, A. D., 1960  
Ben C. Thornton (Seal)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Clara F. Jarrard wife of the within named Melvin L. Jarrard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Larkin Chandler, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of April, A. D., 1960  
Ben C. Thornton (Seal)  
Notary Public for South Carolina  
Clara F. Jarrard

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 14th day of April 1960, at 9:40 A.M. M. No. #28096  
524.1-1-18