APR 11 1 52 PM 1960

BOOK 648 PAGE 59

TITLE TO REAL ESTATE—Office of MANN & MANN, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Earle Remington Berry, in the State aforesaid, in consideration of the sum of Four Hundred Fifty and No/100- DOLLARS, and the assumption of mortgage indebtedness set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Bruce H. Smith, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the Northwest side of Crosby Circle, in Gantt Township in Greenville County, South Carolina being shown as Lot 41 on plat of Paramount Park, made by Piedmont Engineering Service, July, 1949, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "W", at Page 57 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Crosby Circle at the joint front corners of Lots 41 and 42 and running thence with the line of Lots 41 and 42 N. 43-15 W. 150 feet to an iron pin at the joint rear corners of Lots 41 and 42; thence along the rear lot line of Lot 41 N. 46-45 E. 70 feet to an iron pin at the joint rear corner of Lots 40 and 41; thence along the joint lot line of Lots 40 and 41 S. 43-15 E. 150 feet to an iron pin on Crosby Circle; thence along the Northwest side of Crosby Circle S. 46-45 W. 70 feet to the beginning corner.

The above is the same property conveyed to the grantor by George J. Hughes by his deed recorded in the R. M. C. Office for Greenville County in Deed Book 489, at Page 425.

The grantee assumes and agrees to pay the balance due on the note and mortgage given by the grantor to First Federal Savings & Loan Association on the foregoing described property in the principal amount of $10,400.00 which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 580, at Page 34, the total balance now due and owing being $10,137.18.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of September in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

Earle Remington Berry (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me John P. Mann and made oath that he saw the within named grantor(s) Earle Remington Berry sign, seal and as his act and deed deliver the within written deed, and that he, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 14th day of September, A. D. 19 56

(Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER (GRANTOR DIVORCED)

I, Notary Public, do hereby certify

SOUTH CAROLINA DOCUMENTARY 1 DOLLAR

DOCUMENTARY 55 55

...rn, that Mrs.

...e me, and upon being privately and separately examined by me, did declare that she does freely, vol-
...y compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
Heirs and Assigns, all her interest and estate.
...nd claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of, A. D. 19
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. $; U. S. $

Recorded this 11th day of April 19 60, at 1:52 P.M., No. #27745

M15.3-2-25