

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH, R.M.C.

Know All Men by These Presents:

That I, JAMES THOMAS COX

in the State aforesaid, DOLLARS,

in consideration of the sum of One Dollar and love and affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MABLE L. COX, HER HEIRS and assigns, forever:

All my undivided one-half interest in and to that lot of land with the buildings and improvements thereon, situate on the Northwest side of Perry Road, near the City of Greenville, in Greenville County, S. C., being shown as Lot 15 on plat of property of Ethel Y. Perry Estate, made September 1944 by W. J. Riddle, Surveyor and recorded in the RMC Office for Greenville County, S. C. in Plat Book B, page 33, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest side of Perry Road at joint front corner of Lots 14 and 15, and running thence with the line of Lot 14, N. 50-33 W., 105 feet to an iron pin; thence S. 49-20 W., 60.7 feet to an iron pin; thence with the line of Lot 16, S. 50-33 E., 111.4 feet to an iron pin on the Northwest side of Perry Road; thence along the Northwest side of Perry Road, N. 43-30 E., 60 feet to the beginning corner.

A strip of land across the entire front of this lot 2 feet in depth and approximately 60 feet in width now lies with the boundary of Perry Road, as Perry Road has been widened to include such strip.

This is the same property conveyed to me and Mable L. Cox by deed of Joe F. Minton dated October 26, 1955, recorded in RMC Office for Greenville County, S. C. in Deed Book 537, page 472.

Grantee assumes and agrees to pay the balance due on that mortgage given by James Thomas Cox and Mable L. Cox to C. Douglas Wilson & Co. in the original amount of \$8,100.00, dated October 26, 1955, recorded in above RMC Office in Mortgage Book 656, page 527.

Grantee to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of April in the year of our Lord One Thousand Nine Hundred and sixty

Signed, Sealed and Delivered in the Presence of

Lila June Jones
Patrick C. Fant

James Thomas Cox (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Lila June Jones

and made oath that s he saw the within named grantor(s) James Thomas Cox sign, seal and as his act and deed deliver the within written deed, and that s he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 7th day of April, A. D. 19 60
Patrick C. Fant (Seal)
Notary Public for South Carolina

Lila June Jones

State of South Carolina, Greenville County

RENUNCIATION OF DOWER
GRANTEE IS WIFE OF GRANTOR
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 11th day of April 19 60, at 10:31 A.M., No. 27791
169-6-8