

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

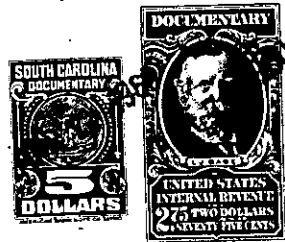
APR 7 10 45 AM 1960

Given and Taken by These Presents:  
R.M.C.

That I, Les E. Dellinger, in the State aforesaid,  
in consideration of the sum of TWO THOUSAND, TWO HUNDRED, FIFTY (\$2,250.00) DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said W. H. Hamby, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being near the  
City of Greenville, in the County of Greenville, State of South Carolina, being  
known and designated as Lot No. 5, Section II, Lake Forest Subdivision, as per  
Plat thereof, recorded in the R.M.C. Office for Greenville County, South Carolina,  
in Plat Book EE, page 71, and having, according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on Berryhill Court, joint front corner Lot No.  
4; and running thence N. 50-20 W. 103.1 feet to an iron pin; joint corner of  
Lots 3, 4 and 5; thence along the line of Lot No. 3 N. 46-17 E. 164.0 feet to  
an iron pin; thence S. 52-49 E. 163 feet to an iron pin, joint rear corner Lots  
5 and 6; thence S. 49-10 W. 132 feet to an iron pin on Berryhill Court, joint front  
corner Lots 5 and 6; thence around the curve of Berryhill Court, the chord of which  
is N. 83-28 W. 70 feet to an iron pin, the point of beginning.  
The above-described property is conveyed subject to certain recorded and  
existing building restrictions, easements and rights-of-way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to war-  
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)  
Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully  
claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of March in the year  
of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

*James A. K. Roper*  
*Barbara R. Nelson*

*Les E. Dellinger* (Seal)  
LES E. DELLINGER (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me Barbara R. Nelson

and made oath that she saw the within named grantor(s) Les E. Dellinger  
written deed, and that she, with James A. K. Roper, N.P. for S.C., witnessed the execution thereof.

Sworn to before me this 28th day of March A. D., 1960  
*James A. K. Roper* (Seal)  
Notary Public for South Carolina

*Barbara R. Nelson*  
BARBARA R. NELSON

State of South Carolina  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
I, James A. K. Roper, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne R. Dellinger  
wife of the within named Les E. Dellinger  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and  
forever relinquish unto W. H. HAMBY, HIS Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of March A. D., 1960  
*James A. K. Roper* (Seal)  
Notary Public for South Carolina

*Anne R. Dellinger*  
ANNE R. DELLINGER

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 10:45 A.M.  
Recorded this 7th day of April 1960, at \_\_\_\_\_ M., No. 27448

277-2-112