



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

APR 4 4:21 PM 1960
Kupur All taken by these Presents:

That WALTER S. GRIFFIN, JEFF R. RICHARDSON, JR., AND WOOTEN CORPORATION in the State aforesaid, in consideration of the sum of Twenty-two Thousand and No/100 (\$22,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mauldin Land Co., its Successors and Assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as the property of Florrie V. Greer according to plat of C. O. Riddle, dated January 9, 1957, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin in the center of the C & W C Railroad right-of-way the joint front corner of property of Union Bay State Chemical Company, and grantor, and running thence with the line of Union Bay State Chemical Company N. 54-10 E. 654.4 feet to an iron pin; thence with line of other property of grantor S. 33-26 E. 779.5 feet to the center of county road; thence with center of said county road S. 52-44 W 655.15 feet to the center of the C. & W. C Railroad right-of-way; thence with said right-of-way N. 33-26 W. 793.4 feet to the beginning corner.

The above mentioned tract as described contains 11.82 acres to the center of the C & WC Railroad right-of-way. There is 1.82 acre of the above mentioned tract included in the Railroad right-of-way, leaving a net of 10 acres in the above mentioned tract. This conveyance is made subject to the C & WC Railroad right-of-way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman
Belton O. Thomason, Jr.

Walter S. Griffin (Seal)
Jeff R. Richardson, Jr. (Seal)
WOOTEN CORPORATION (Seal)
By: Richard D. Wooten (Seal) President
Nelle M. Wooten (Seal) Secretary

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Walter S. Griffin, Jeff R. Richardson, Jr., and Wooten Corporation by Richard D. Wooten, Pres. and W. M. Wooten, Secretary, and as their seal and as their act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 1st day of April, 1960
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

wives unto all whom it may concern, that Mrs. Nelle M. Griffin and Florence M. Richardson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mauldin Land Co., its Successors and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, 1960
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Nelle M. Griffin
Florence M. Richardson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of April 1960, at 4:21 P.M. M. No. #27138

14.1-1-16.3