



STATE OF SOUTH CAROLINA MAR 28 10 59 AM

COUNTY OF Greenville

OLLIE F. WIRTH Knows All Men by These Presents:

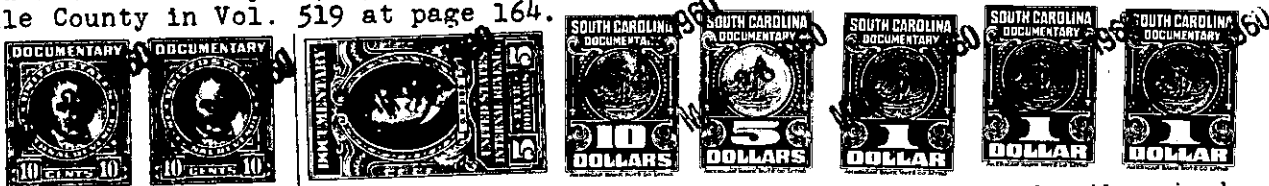
That I, Marshall F. Montgomery in the State aforesaid, in consideration of the sum of Nine Thousand (\$9,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, City of Travelers Rest, a municipal corporation, its successors and assigns:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina: That certain lot or parcel of land lying and being situate on the North side of the Buncombe Road near the village of Travelers Rest in the County and State aforesaid in a subdivision known as "Love Estates" as shown on a plat in the office of the R. M. C. for Greenville County in Plat Book I, at pages 111 and 112 and being known and designated as lot 39, and having the following courses and distances, to wit:

BEGINNING at a corner on the North bank of the Buncombe Road on lot No. 38 and runs thence along said Road N. 53-39 E 100 feet to corner on lot No. 40; thence along the joint line of lots 39 and 40 N. 36-21 W. 200 feet to corner on lot 64; thence along the joint line of lots 39 and 64 S. 53-39 W. 100 feet to lot 38; thence along the joint line of lots 38 and 39 S. 36-21 E. 200 feet to the beginning corner.

Being the same property conveyed to the grantor herein by J. D. Vaughn and others by their deed dated February 21, 1955 and recorded in the R.M.C. office for Greenville County in Deed Book Vol. 397 at page 121. See, also, deed dated February 21, 1955 and recorded in the R. M. C. Office for Greenville County in Vol. 519 at page 164.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors and Assigns forever.

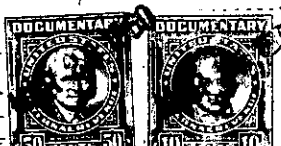
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of March in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Marshall F. Montgomery (Seal)

John J. White (Seal)



State of South Carolina

Personally appeared before me

John J. White

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) Marshall F. Montgomery sign/seal and as his act and deed deliver the within written deed, and that he, with G. H. Mary witnessed the execution thereof.

Sworn to before me this 18th day of March, A. D., 1960

Notary Public for South Carolina

John J. White (Seal)

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF Greenville

I, W. E. Bowen

unto all whom it may concern, that Mrs. Hattie Lee Montgomery wife of the within named Marshall F. Montgomery did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto City of Travelers Rest, its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of March, A. D., 1960

Notary Public for South Carolina

Hattie Lee Montgomery

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 28th day of March 1960, at 10:59 M., No. #26389

490-3-8