

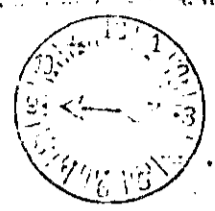
SOCK 647 PAGE 27

State Stamps --- \$8.00  
Federal --- \$4.40  
TOTAL --- \$12.40

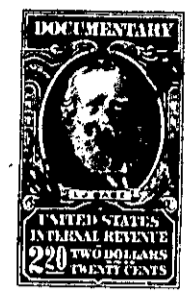
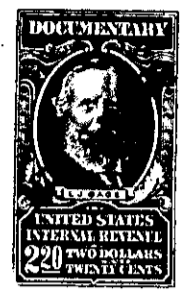
STATE OF SOUTH CAROLINA, }  
COUNTY OF ANDERSON, } TITLE TO REAL ESTATE  
GREENVILLE }



RECORDED  
1959 OCT 24 10 30 A.M.



Mrs. Clio Farnsworth  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS THAT

I, Berry G. Davenport, of the County of Anderson,-----

in the State aforesaid, for and in consideration of the sum of Thirty-six Hundred, Eight  
and 58/100 (\$3,608.58) Dollars, and the assumption of the DOLLARS  
mortgage debt hereinafter referred to,-----  
to me in hand paid at and before the sealing of these presents by James R. Vaughan,  
of the County of Anderson,-----

in the State aforesaid the receipt whereof is hereby acknowledged, have granted, bargained, sold and re-  
leased, and by these Presents do grant, bargain, sell and release unto the said James R. Vaughan,  
his Heirs and Assigns forever:

All that piece, parcel or lot of land in Oaklawn Township, Green-  
ville County, State of South Carolina, having the following metes and  
bounds: BEGINNING at Stone corner of Mrs. Addie Crymes and S. G. Walker  
line, thence S 9 E 28.73 chains to stake on banks of Grove Creek, thence  
N 54 E along banks of Grove Creek 6.90 chains to corner of Mrs. Rendie  
Shular line, thence along Mrs. Rendie Shular's line N 9 W 24.53 chains to  
stake, center dirt road to Pelzer, thence S 46-1/2 W 2.38 chains to angle  
in road, thence N 88 W 2.50 chains to angle in road, thence N 59-1/2 W  
3.00 chains to ghe beginning corner, containing Eighteen and one-tenth  
(18-1/10) Acres more or less, being known as Tract No. 4 of Josephine  
Walkers lands.

Conveyed to grantor herein by deed of Albert W. Davis and Beatrice  
C. Davis, by deed dated October 24, 1959, of record in the R. M. C.  
Office for Greenville County, in Deed Book 637, page 236.

IT IS MUTUALLY UNDERSTOOD AND AGREED that grantee, by his acceptance  
of this deed, agrees to assume and pay the balance of the mortgage  
debt of grantor herein to First Federal Savings and Loan Association of  
Anderson, dated October 24, 1959, recorded in the aforesaid R. M. C.  
office in Mortgage Book 806, page 547, encumbering the premises hereby  
conveyed.

604-4-12

TOGETHER with all and singular, the Rights, Members Hereditaments and Appurtenances to the said  
Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said

James R. Vaughan, his----- Heirs and Assigns forever.