FILED GREENVILLE CO.'S. C.

TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Gre

1 51 PM 1960

STATE OF SOUTH CAROLINA 24

COUNTY OF .....Greenville



Enon All Men by Chese Presents:

in the State aforesaid, That I,- Thomas W. Elmore - - DOLLARS, in consideration of the sum of - - - SEVEN HUNDRED EIGHTY AND NO/100-

(\$780.00) by Elmer S. Wilson, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Elmer S. Wilson, his heirs and assigns, forever:-

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located just outside the City Limits of Greer, S. C., at the intersection of Lee Circle and Crest Road, and being shown and described as all of Lot No. Thirty (30) on a plat entitled "Maple Heights", made for the Lee G. Smith Estate by H. S. Brockman, surveyor, dated August 29, 1958 and recorded in plat book MM at page 31, Greenville County R.M.C. Office and having the following metes and bounds, to-wit:

Beginning at a stake at the intersection of Lee Circle and Crest Road at the West corner of Lot 30 and running thence S. 62-23 E. 122 feet along the North side of Crest Road to a stake at the corner of Lot 31; thence N. 30-53 W., 193.7 feet, as the common line of lots 30 and 31 to a stake on the southwest side of Lee Circle; thence N. 48-04 W., 54.9 feet along the edge of Lee Circle to a stake; thence S. 77-56 W., 84.1 feet still with Lee Circle to a stake; thence S. 32-56 W., 154 feet, still with Lee Circle to the beginning corner.

The within described property is subject to certain restrictions executed and recorded by the grantors shown in Deed Book 606, page 155, Greenville County R. M. C. Office.

This is the same property conveyed to the within grantor by deed of Gordon L. Smith, Harold Smith, Ruth Smith Barton and Lois Smith Vaughn, dated September 17, 1958 and unrecorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal t Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty. February (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal)

<u> </u>			
Personally app	peared before me	gred H	ency
w mece	Thomas W. E.	lmore his act and deed witnessed the	deliver the within e execution thereof.
, A. D., 19. <b>60</b>	Fund	Hanny	
South Carolina			
֡	in named grantor(s MCCL	in named grantor(s) Thomas W. E. W. M. Seal and as J. M. A. D., 19.60	, A. D., 19.60

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF Greenville unto all whom it may concern, that Mrs. alna (Tul ~ Elmore

wife of the within named Thomas W. Elmore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elmer S. Wilson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 Ch	
day) of February , A. D., 19.60	
Seal) (Seal)	
Notary Public for South Carolina	

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Cancelled	documentary stamps atta	ched: S. C.	, \$; U. S.	\$	P		
	this 24th		March	19 60	at 1:51 N	I., No. #260	96
Recorded	till J			•		G-4	-1-73