Sworn to before me, thisday	Jean Schaffer	
of February ,A. D. 19 60  NOTARY PUBLIC FOR NEW YORK B. FRANK CLOUTING	* (Witness)	
My Commission expires: MAR 30 1961  Matorix Rubbics Sixtx  S. FRANK CLOUTING NOTARY PUBLIC. State of New York No. 31-0667700  Qualified in New York County Commission Expires March 30, 1966		
Commission Expires Management	16—64509-1	i

## EXHIBIT A

mile in the condition (2) of		
This is to certify that:		
ASSISTANT  1. I, the undersigned, am Secretary of ME	TROPOLITAN LIFE	INSURANCE COMPANY, a Corporation,
being the same corporation which contemporane	ously with the exe	ecution hereof, executed and delivered to
SUMNER G. WHITTIER	, Admini	strator of Veterans' Affairs, a deed dated
24th day of February , 19	•	
2. L G. GILLAM and	J. E. McGURK	, who executed said deed on behalf of said
corporation, as THIRD VICE President and as		
executed the same the duly elected, qualified, and ac	cting THIRD YIC	President and ASSISTANT SECRETARY
of said corporation, having been so elected at a me	eting of the Board o	of Directors of said corporation held on the
respectively. day of December 195	7 and on th	e zak day of December, 1949
3. Said officers who executed said deed were du	, ıly authorized, to ex	ecute it on behalf of said corporation by
virtue of { ' the bylaws of the corporation ' pagesolution of the Read of Divertors }	duly adopted on the	27th day of October,
19.59.		
4. I have custody of, have examined said record	ls and know the abov	ve to be true.
[CORPORATE SEAL]	•	J. a. Ither an
CORPORATE SEALS	F. A. FIT	TON ASSISTANT Secretary.
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No.		

Note to Recorder.—The following notes are not part of this instrument and should not be recorded.

Note 1.—(a) Delete paragraph [ ] before signing if inapplicable.

(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where herein-described land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

(c) Draw line through inapplicable statement (r. =) of Exhibit A.

\*Note 2.—Print, typewrite, or stamp names of persons executing this instrument, also names of witnesses and notary public immediately underneath such signatures.