BOCK 646 PAGE 410 MAR 21 4 35 PM 1980 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

. h . TH Unom All Men by These Presents:

That I, Walker Bennie Rowland,

in the State aforesaid, **EXACKLESICK**

in consideration of the sum of One (\$1.00) Dollar and love and affection for my wife,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Joyce B. Rowland, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of Avice Dale Drive, near the City of Greenville, S. C., and being designated as Lot No. 3 on the Map of Avice-Dale as recorded in the RMC Office for Greenville County, S. C. in Plat Book B, page 53, and having according to a more recent survey made by Jones & Sutherland, Engineers, dated January, 1960, the following metes and bounds,

BEGINNING at an iron pin on the westerly side of Avice Dale Drive, joint front corner of Lots 2 and 3, said pin also being 1013.3 feet in a southwesterly direction from the intersection of said Drive and Old Easley Bridge Road, and running thence along said Drive the following courses and distances: S 22-30 W 163.4 feet to an iron pin; S 25-15 W 199.5 feet to an iron pin; S 28-45 W 70.3 feet to an iron pin; thence turning and running N 64-00 W 518 feet to an iron pin in the line of the Earle Property; thence along the Earle property line N 28-30 E 439 feet to an iron pin, joint rear corner of Lots 2 and 3; thence along the common line of said lots S 63-45 E 488.5 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor herein by deed of Louise H. Garrison and Harold H. Garrison, dated January 28, 1960, and recorded in the RMC Office for Greenville County, S. C.

This conveyance is made subject to that certain mortgage given by the grantor herein to Sumner G. Whittier, as Administrator of Veterans' Affairs, in the original amount of \$7,400.00, dated January 28, 1960 and recorded in the RMC Office in Mortgage Book 815, page 125.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') I same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of Europe W. Shalton	this 14t Sixty.	, ,	March	in the year
State of South Carolina, Greenville County and made oath that s he saw the within named deliver the within written deed, and that s he, we sworn to before me this 14th day of March Notary Public for South State of South Carolina,	d grantor(s) W	fer B. Kendrick	and , seal and as hi witnessed th	is act and deed he execution thereof

State of South Carolina,

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. relinquish unto

and also all her right and claim of Dower of, in or to an	1 and singular day p
GIVEN under my hand and seal this, A. D. 19	

Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. 21 stday of March_	s. \$