

MAR 16 4 39 PM 1960

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIC. DEATH

Know All Men by These Presents:

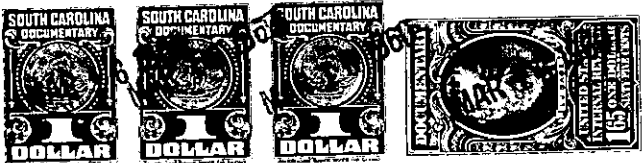
That JOHN LANDRUM HAWKINS, III in the State aforesaid, in consideration of the sum of FIFTEEN HUNDRED AND NO/100 (\$1,500.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALLEN E. VAUGHN, HIS HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land, situate, lying and being on the Northern side of Everest Street, near the City of Greenville in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 15, Section B of a Subdivision known as GREEN FOREST, a plat of which is recorded in the RMC Office for Greenville County in Plat Book "KK" at Page 85 and having according to said plat, the following metes and bounds; to-wit:

BEGINNING at an iron pin on the Northern side of Everest Street, which iron pin is the joint front corner of Lots No. 14 and 15 and running thence along the Northern side of Everest Street, S. 83-58 E. 33.2 feet to an iron pin; thence continuing along the Northern side of Everest Street, S. 85-20 E. 49.8 feet to an iron pin; thence along the joint line of Lots No. 15 and 16, N. 3-35 W. 170.3 feet to an iron pin; thence N. 84-47 W. 68 feet to an iron pin; thence along the joint line of Lots No. 14 and 15, S. 1-25 W. 168.8 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 638 at Page 487.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of February in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Linda L. Coker and Fred N. McDonald.

Witness lines with handwritten signature and five (Seal) labels.

State of South Carolina

Personally appeared before me Linda L. Coker

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) John Landrum Hawkins, III sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 18th day of February, A. D., 1960. Fred N. McDonald (Seal) Notary Public for South Carolina

Handwritten signature of Linda L. Coker.

State of South Carolina

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Eloise J. Hawkins wife of the within named John Landrum Hawkins, III did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Allen E. Vaughn, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of February, A. D., 1960. Fred N. McDonald (Seal) Notary Public for South Carolina

Handwritten signature of Eloise J. Hawkins.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 16th day of March 1960, at 4:39 P.

M., No. #25411

Handwritten file number: P16.1-1-57