

STATE OF SOUTH CAROLINA
MAR 15 2 16 PM 1960

GREENVILLE COUNTY

OLLIE W. SMITH
R.M.C. Know All Men by These Presents:

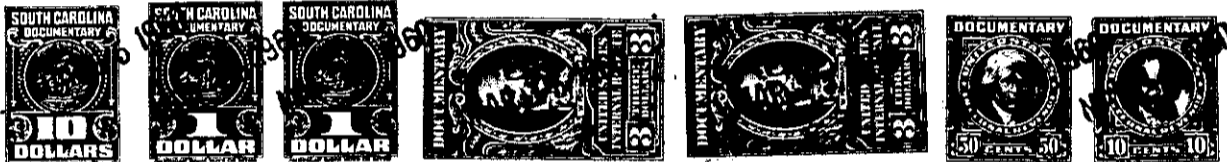
That I, Frosso J. Canellis (same as Frosso J. Canilles) in the State aforesaid, in consideration of the sum of FIVE THOUSAND SEVEN HUNDRED FOUR AND 43/100 (\$5,704.43 DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dorothy Fortner Garrett, her heirs and assigns:

ALL that lot of land in Greenville Township, Greenville County, South Carolina just outside the City limits of Greenville, State and County aforesaid, being known and designated as Lot #70 of Alta Vista according to plat of same made by R. E. Dalton, Engineer, June, 1925 and recorded in the Greenville County RMC Office in Plat Book "G", at page 20, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the north side of Oliver Street, which point is 135 feet east of the northeastern intersection of Oliver Street with Afton Avenue and running thence along Oliver Street, S. 85-40 E., 65 feet to a point at joint southern corner of Lots #69 and #70 and running thence along joint line of said lots, N. 4-15 E., 189.3 feet to a point; joint northern corner of Lots #69 and #70; running thence along rear line of Lot #70, N. 85-45 W., 65 feet to a point, joint northern corner of Lots #70 and #71; thence running along joint line of said lots, S. 4-15 W., 189.1 feet to the beginning.

As part of the consideration of this deed, the grantee assumes payment of a mortgage to Fidelity Federal Savings and Loan Association of record in said RMC Office in Vol. 460, at page 263 with a present balance of \$7,795.57.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of March in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

J. Ed Dawson
Ruth A. Herlong

Frosso J. Canellis (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me J. Ed Dawson

and made oath that he saw the within named grantor(s) Frosso J. Canellis sign, seal and as her act and deed deliver the within written deed, and that he, with Ruth A. Herlong witnessed the execution thereof.

Sworn to before me this 14th day of March, A. D. 19 60
Ruth A. Herlong (Seal)
Notary Public for South Carolina

J. Ed Dawson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER -GRANTOR IS A WOMAN
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of March 19 60 at 2:16 P.M., No. #25223

203-1-5