STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS. That Roy L. Henderson, Kathryn Ĥ. Griffin, James R. Henderson, Harry L. Henderson, W. L. Henderson and Kittie H. Henderson , grantor (s)

of said County and State, in consideration of the sum of \$ 1.00 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto

in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Land lieing along the south side of Forks Shoals Road between the

said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go

land of James R. Henderson and Albert Taylor

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seal (s)

this the day of MARCH 19560.

Signed, sealed and delivered in the presence of:

Signed, sealed and delivered in the presence of:

When the March SEAL)

Take Structure (SEAL)

Kothur S. Roe

| STATE OF SOUTH CAROLINA) ss. |
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| COUNTY OF GREENVILLE |
| Personally appeared before meand made |
| ha within named Roy Whenderson W. HENDERSON HAMES IR. |
| 1/August / Convocat VAHDVIII & Covitton ANCI NATIE 17. 1700 GERSEN BIBLE |
| and any thouse act and deed deliver the within written instrument, and that |
| ar in the execution increos. |
| Sworn to before me this day of) (SEAL) |
| - 1. 4 March A.D. 198 60. |
| (Seel) & Janles D. Boone |
| Notary Pidlic. |
| Recorded March 14th, 1960 at 10:05 A.M. #25064 |