## STATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**



## Know All Men by These Presents:

That I, Mabel R. Burgess, as Trustee for Herman Burgess in the State aforesaid, in consideration of the sum of Eight Hundred and no/100 - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Raymond D. Edwards, his heirs and assigns forever,

All that piece, parcel or tract of land in Cleveland Township, Greenville County, State of South Carolina, situate, lying and being near Table Rock Dam, containing 16,53 acres, more or less, being a part of Tract No. 2 of the Bates property and being more particularly described according to a plat of property of Raymond D. Edwards by J. C. Hill, L.S., dated February 26, 1960 and recorded in the R. M. C. Office for Greenville County in Plat Book "TT", Page: 153:

BEGINNING at an iron pin in the center of a road in line of Lawton property and at the corner of other property of the grantor and running thence S. 87-00 W. 1028 feet to a stone; thence N. 7-35 W. 561 feet to a stone in the line of property of Saluda Land & Lumber Co.; thence N. 52-20 E. 826.2 feet to a point in the center of the aforementioned road; thence down the center of said goad and along the line of other property of the grantor the following courses and distances: S. 33-00 W. 125 feet; S. 14-50 E. 104 feet; S. 30-20 E. 93.5 feet; S. 40-00 E. 84 feet; S. 19-10 E. 331 feet; S. 24-55 E. 181 feet; S. 16-45 E. 143 feet to the beginning corner; PROVIDED, HOWEVER, that the grantor herein reserves an easement for the operation and maintenance of a water line across the above described property from Mill (s) Creek in an easterly direction to other property of the grantor.

The above described property is the same conveyed to J. H. Burgess, as Trustee for Herman Burgess, by deed recorded in the R. M. C. Office for Greenville County in Deed Book 525, Page 255, and the grantor herein has been substituted as Trustee, as will appear by Order of J. Robert Martin, Jr. dated February 27, 1960 and recorded in the Office of the Clerk of Court in Judgment Roll No. H-8713.

Grantee agrees to pay 1960 County taxes.

| TOCETHER with all and Singular the Rights,   | Members,  | Hereditaments   | and   | Appurtenance  | es to | the    | said  | premise | es be- |
|--|-----------|-----------------|-------|---------------|-------|--------|-------|---------|--------|
| longing, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the | said Prem | ises before men | tione | d unto the gr | antee | e(s) h | erein | above n | amed,  |

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of February in the year

| of our Lord One Thousand Nine Hundred and Sixty Signed, Seated and Delivered in the Presence of | Makel R Burgess (Seal)  (Seal)  as trustee for Herman Burgeson   |
|---|--|
| John Man  | (Seal)   |
| Greenville County   | y appeared before me John P. Mann  Mabel R. Burgess, as Trustee for Herman Burgess, sign, seal and as her act and deed deliver the within witnessed the execution thereof. |
| State of South Carolina, the  | CONSENT:  rman Burgess, do  Number Philips About Harring  by consent to and ratify this conveyance.  |

unto all whom it may concern, that Mrs.

Witness:

Witne

| GIVEN under my hand and seal this                           |       |
|---|-------|
| day of, A. D. 19  |       |
| Notary Public for South Carolina                            |       |
| Notary Public for South Carolina                            |       |
| Cancelled documentary stamps attached: S. C. \$; U. & March | S. \$ |
| Recorded thisday orday                                      |       |

688-1-3.1 out of 688-1-3