STATE OF SOUTH CAROLINA ! 4 52 PM 1960



- OLLIE aca TH





h. M. Know All Men by These Presents:

in the State aforesaid, That I, David G. Traxler, in consideration of the sum of ---NINE HUNDRED AND FIFTY AND NO/100(\$950.00)----- DOLLARS,

to the grantor (x) in hand paid at and before the sealing of these presents by the grantee (x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ------William B. Ellis, III, his beirs and assigns-----

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, lying and being situate on the South side of Pacific Avenue, being known and designated as Lot 356, according to plat of Pleasant Valley subdivision, prepared by Dalton and Neves, Engineers, in April, 1946 as revised through $J_{\rm u}$ ly 1954 and as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book BB at page 163, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Pacific Avenue at joint front corner of Lots 356 and 357 and running thence S.O-08 E. 255.8 feet to an iron pin at joint rear corner of lots 356 and 357; thence S.62-34 W. 67-65 feet to an iron pin at joint rear corner of lots 355 and 356; thence along the joint line of those lots, N.O-08 W. 286.8 feet to an iron pin on the South side of Pacific Avenue at joint front corner of lots 355 and 356; thence along Pacific Avenue, N.89-52E. 60 feet to an iron pin at joint front corner of lots 356 and 357, the point of beginning.

The hereinnamed Grantee is to pay the 1960 taxes on the abovedescribed property.

The above described property is subject to restrictions recorded in the R.M.C. Office for Greenville County, S.C. in Deed Volume 301 at page 60.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee (s) hereinabove named, and the grantee's (S) Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.		
Witness the grantor's(*) hand	and seal	this
of our Lord One Thousand Nine Hundr	ed and	SIXTY

day of February 25th

in the year

	David S. Chaffer (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Garlara Dambell	(Seal)
Truly and	(Seal)
William B. Prayle	(Seal)
<u> </u>	

State of South Carolina, Greenville County

Personally appeared before me Barbara Gambrell

and made oath that She saw the within named grantor(x)

David G. Traxler

act and deed deliver the within sign, seal and as his witnessed the execution thereof. written deed, and that ghe, with William B. Traxler

Sworn to before me this 25th A, D. 1960___ __(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

William B. Traxler Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto William B. Ellis, III, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	my hand and seal	
day for Febru	uary.	A. D. 19_6.0_
day of February	Notary Public	for South Carolina
	Troining I done	TOT DOUGHT CHICKING

Cholia	0	1 roxles	
	•	, , ,	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 1st day of March 19 60, at 4:52 P.M. M., No. #24349

222.4-1-13