

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
FEB 29 12 39 PM 1960

Know All Men by These Presents:

That I, WILLIAM G. CARTER in the State aforesaid,
in consideration of the sum of Seven Hundred and No/100-----(\$700.00) DOLLARS,
and assumption of the mortgage referred to below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledgeed), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
MINNIE WRIGHT EVANS, her heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on
the South side of James Drive, near the City of Greenville, in Greenville
County, S. C., being shown as Lot No. 24 on plat of Orderest Park, made by
C. C. Jones, Engineer, July 1948, recorded in the R.M.C. Office for Greenville
County, S. C. in Plat Book S, page 109, and having according to said plat the
following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of James Drive, at joint front
corner of Lots 23 and 24, and running thence along the line of Lot 23, S.
8-16 E., 160 feet to an iron pin; thence N. 81-44 E., 65 feet to an iron pin;
thence with the line of Lot 25, N. 8-16 W., 160 feet to an iron pin on the
South side of James Drive; thence along the South side of James Drive, S.
81-44 W., 65 feet to the beginning corner.

The grantee assumes and agrees to pay the balance due on that mortgage given
by William G. Carter to General Mortgage Co., dated June 1, 1959, recorded in
the RMC Office for Greenville County, S. C., in Mortgage Book 790, page 169.

This is the same property conveyed to me by deed of Martha S. Scott, dated
May 30, 1959, recorded in the RMC Office for Greenville County, S. C., in Deed
Book 626, page 133.

GRANTEE to pay 1960 taxes.

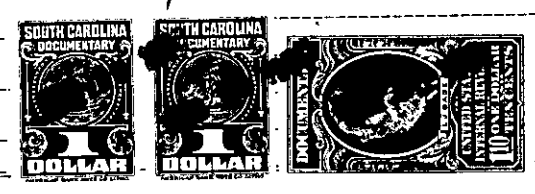
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and
Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s') hand and seal, this 27th day of February in the year
of our Lord One Thousand Nine Hundred and sixty

Signed, Sealed and Delivered in the Presence of
Esther L. Rodgers (Seal)
Patrick C. Fant (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)



State of South Carolina, } Personally appeared before me **Eston L. Rodgers**
Greenville County }

and made oath that he saw the within named grantor(s) **William G. Carter**
sign, seal and as his act and deed deliver the within
written deed, and that he, with **Patrick C. Fant** witnessed the execution thereof.

Sworn to before me this 27th
day of February, A. D. 19 60
Patrick C. Fant (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, **Patrick C. Fant** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Virginia D. Carter**
wife of the within named **William G. Carter**
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto **Minnie Wright Evans**

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
her Heirs and Assigns, all her interest and estate,

GIVEN under my hand and seal this 27th
day of February, A. D. 19 60
Patrick C. Fant (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of February 19 60, at 12:38 P.M., No. #24139
366-2-11