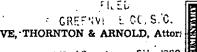
TITLE OF REAL ESTATE-









STATE OF SOUTH CAROLINAEB 18 4 19 Fil 1560 GREENVILLE COUNTY

Ol-Lie Angtu "All" Men by these Presents: We, F. S. Leake, Sr., E.S. Leake, Jr. and G. Sidney Garrett That

in the State aforesaid,

in consideration of the sum of Thirteen Thousand Five Hundred and No/100

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles D. Long, his heirs and assigns:

All that lot of land in Greenville County, State of South Carolina, lying on the northeast side of Peachtree Lane, in or near the Town of Mauldin, Shown as lot # 39 on a plat of Peachtree Terrace, recorded in Plat Book EE at Page 189, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the northern side of Peachtree Lane, front corner of lot # 38, and which pin is 255.8 feet southeast of the intersection of said lane with Crestwood Drive; thence with the line of lot # 38, N. 41 E. 175 feet to iron pin; thence S. 49 E. 95 feet to iron pin, rear corner of lot # 40; thence with the line of lot # 40, S. 41-W. 175 feet to iron pin on the northeast side of Peachtree Lane; thence with the northeast side of said lane, N. 49 W. 95 feet to the point of beginning.

Being a portion of the premises conveyed to the grantors and T. J. Garrett by deed recorded in Book of Deeds 623 at Page 371, the said T. J. Garrett having conveyed his undivided interest to the grantor, G. Sidney Garrett, by deed recorded in Book of Deeds 635 at Page 180.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	18th	day of	February	in the year
of our Lord One Thousand Nine Hundred and Sixt	ty	78	Land-	,05_
1/2	•	11.9.		(Seal)
Signed Sealed and Delivered in the Presence of		7.1.	Lenda	9(Seal)
fille Will put	}	G Sols	in Bar	(Seal)
aldera C Soul				(Seal)
				(Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Aldora C. Soye

F. S. Leake, Sr., F. S. Leake, Jr. and G. Sidney Garrett sign, seal and as their act and deed deliver the within and made oath that he saw the within named grantor(s)

written deed, and that he, with Melvin K. Yountz Sworn to before me this.

Notary Public for South Carolina

STATE	OF	SOUTH	CAROLINA.	
Crosswills County				

RENUNCIATION OF DOWER Melvin K. Yountz

Notary Public, do hereby certify

witnessed the execution thereof.

unto all whom it may concern, that Mrs. Allene C. Leake, June H. Leake, and Mary C. Garrett wings of the within named F. S. Leake, Sr., F. S. Leake, Jr. and G. Sidney Garrett, respective did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce lease, and forever relinquish unto Charles D. Long, his Heirs and Assigns Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

18 .	- Marine
GIVEN under my hand and seal this February	Vinna H Parka
day of, A.D., 19	JURE HI & LOW
(Seal)	3 4 -4
Notary Public for South Carolina	Milly To Harrech
Cancelled documentary stamps attached: S. C. \$; U. S.	\$ \$
	10 60 st 4:40 P _{• M No} 23244
Recorded this 10th day of February	
	116,5-1-63