Prepared by: Engineering Dept.

Duke Power Co.

Hendersonville, N. C.

80CK 644 PAGE 483 65-10100.350.2 W. D. 13-14

Form No. 182-S.C.-10M 2-53

_	OUNTY OF Surville
	KNOW ALL MEN BY THESE PRESENTS. That Wellaw Furner
	, o C) , grantor (s)
b	of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto aid DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go and upon that certain tract or lot of land situated in said County and State, bounded by lands of
٠.	m note Cambring Bulle
ا۔	m East Hickling HILL
(	O AT NO 6
٠.	
-	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
1 1 1	ity, and for telephone purposes, fogether with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
	Signed, sealed and delivered in the presence of:  Willand Lumm (SEAL
	(SEAI
	NORTH
	STATE OF SOCIAL SS.
	COUNTY OF HENDERSON 88.
	Personally appeared before me L. W. CARRUTH and m
	oath that NE saw the within named WILLARD TURNER
	si
nu i	8
ing!	seal; and as 1415 act and deed deliver the within written instrument, and that
in the second	seal; and as 1415 act and deed deliver the within written instrument, and that
	seal; and as /1/2 act and deed deliver the within written instrument, and that with Sworn to before me this 307# day of A.D. 19 57 Recorded February 18th. 1960. at
The state of the s	seal; and as 1/3 act and deed deliver the within written instrument, and that with California before me this 307# day of A.D. 19 59 Recorded February 18th, 1960, at A.M. #23179
and the state of t	seal; and as /1/2 act and deed deliver the within written instrument, and that with Sworn to before me this 307# day of A.D. 19 57 Recorded February 18th. 1960. at