Prepared by: Engineering Dept.

Duke. Power Co.

Hendersonville, N. C.

Form No. 182-S. C10M 2-53	٠.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
COUNTY OF ISKEEN OITE	
KNOW ALL MEN BY THESE PRESENTS, That A. L. PACE, AND WIFE	
MYRTLE M. PACE, grantor	(s) .
of said County and State, in consideration of the sum of \$ 1.00. , to me (us) in hand p by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant u said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to in and upon that certain tract or lot of land situated in said County and State, bounded by lands	nto go s of
108th MEXMILEN DRIVE	
SOUTH- HT. CAMP SR	
54575	<del></del>
WEST JULIAN CALADUN.	
and to construct, maintain and operated in, upon and through said premises, in a proper manner, we poles, wires and other necessary apparatus and appliances, a line for transmitting power by elective, and for telephone purposes, together with the right at all times to enter said premises for purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that in any way, endanger the proper maintenance and operation of the same; also including the right relocate said line over said premises to conform to any future highway relocation, widening or provement.	tric- the with may, nt to
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in the set For Good (g) and sea	l (g)
IN WITNESS WHEREOF, the said grantor (s) do hereunto set That Rhand (s) and sea	, (5)
this 30 Th day of JAMENE 19860.	
Signed, sealed and delivered in the presence of:	CAL)
lane Low a Longie (SE Ca. M. Helle Dinie (SE	PAL)
Ca. M. Held Bryine Dr. Paci (SI	zal)
STATE OF SOUTH CAROLINA	
COUNTY OF GREEN VILLE } 88.	
Personally appeared before me SAMES L. PACE and	made
oath that HE saw the within named A.L. PACE AND WIFE,	
MY PTLE M. PACE	
seal, and as The Ract and deed deliver the within written instrument, and that IHE with A. M. NEELY witnessed the execution thereof.	
<i>,</i>	
Sworn to before me this 157 day of FEBRUARY A.D. 19560 (SE	CAL)
(Seal) Mayl 7. (Seal) Recorded February 18th, 1960, a	t 9:00 A
Notary Public.	
WILL COMMISSION EXPIRES AUGUST 25, 1961	