Warra M. Ann a	A THE CASE OF		ar are	100	
Form No. 182-S.C10M 2-53			2-	101000	
STATE OF SOUTH CAROLINA COUNTY OF Malmith		}		•	
				•	
KNOW ALL MEN BY THESE	PRESENTS, Tha	at C.W.	Wood	·	······
***************************************		· ·		, grantor	(s)
of said County and State, in cons by DUKE POWER COMPANY, said DUKE POWER COMPANY in and upon that certain tract of	the receipt wher	eof is hereby and assigns, the	acknowledged, d	ne (us) in hand o hereby grant to e and easement to	paid unto o go
North - Mast	2, -				
South - Plunis Hend	, i				
EHET- H.I Filpot	f				
West - J. T. meritt	*				
and to construct, maintain and op				-	
in any way, endanger the proper relocate said line over said premi provement.	ises to conform to	o any future h	ighway relocati	on, widening or	im-
IN WITNESS WHEREOF, the this 19 day of Jacuse of Signed, sealed and delivered in the John R. Motor	1960		unto set his 1	and (s) and seal	AL)
	· — + · · ·	The section of the se	7. 7.	The state of the s	
STATE OF SOUTH CAROLINA) ss.			
COUNTY OF Steenville		_ } 500.			
Personally appeared before me	()	nofley.	1	and m	ıade
oath that he saw th	e within named	U, W. Mission			
seal, and as his act and de	eed deliver the w	ithin writteness	Statiment and		ign,
Swill Q. W. Trayrham		200	execution thereo	2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
Sworn to before me this 5	day of	2.7.5 沙灣	pmu	i.	24 21
Tylmany .	A.D. 195 <u>/ ಲ</u>	. J. John	1 1/100	∠ (SΕΑ	L)
(SEM) SENCONCO 2.63 No.	otary Public.				
AR Recorded Februar			端、安徽·统	4 4 4	A
	cy 11th, 1960	0 at 2:07-1	.M. #22602,		
	y 11th, 1960	0 att 2:07	Mg #22602		· ·