STATE OF SOUTH CAROLINA	
COUNTY OF of runnille	2-10100
KNOW ALL MEN BY THESE PRESENTS, That	H. H. Cox
	, grantor (s)
of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and a in and upon that certain tract or lot of land situated	assigns, the rights, privilege and easement to go in said County and State, bounded by lands of
on the south by Please	
on the West By Waynes	
on the fast by Waymen	
on the past by a dyman	- Anth Col
poles, wires and other necessary apparatus and applicately, and for telephone purposes, together with the repurpose of inspecting said line and making necessar the right at all times to cut away and keep clear of so in any way, endanger the proper maintenance and or relocate said line over said premises to conform to an provement.	right at all times to enter said premises for the cy repairs and alterations thereon, together with aid line all trees and other obstructions that may, peration of the same; also including the right to
IN WITNESS WHEREOF, the said grantor (s) do	hereunto set Line hand (s) and seal (s)
Signed, sealed and delivered in the presence of:	
I a. few	HH. Cox (SEAL)
100	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
W. J. J. W. W.	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Auntilli	88.
Personally appeared before me coath that saw the within named	and made
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seal, and as act and deed deliver the withi	n written instrument, and that
with Standard with	nessed the execution thereof.
Sworn to before me this Sth day of A.D. 1960.	(SEAL)
Notary Public.	
Recorded February 10th, 1960 a	t 11:15A .M. #22437