STATE OF SOUTH CAROLINA, OLLIE TAHES HERTH R. M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid, and assumption of mortgage referred to below to the grantor(s) in band paid at and before the sum of Two Thousand Six Hundred Twenty-one and 13/100 - - - DOLLARS, and assumption of mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JACK C. DEARMAN and SHERLILYN H. DEARMAN, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the North side of Waters Avenue, in the City of Greenville, in Greenville County, S. C. being shown as Lot No. 5 on plat of Pickwick Heights, made by Dalton & Neves, Engineers, March 1950, recorded in the RMC Office for Greenville County, S. C. in Plat Book "X", at page 141, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Waters Avenue at joint front corner of Lots 4 and 5, and running thence with the line of Lot 4, N. 24-53 W. 132 feet to an iron pin; thence N. 65-07 E. 60 feet to an iron pin; thence with the line of Lot 6, S. 24-53 E. 132 feet to an iron pin on the North side of Waters Avenue; thence along the North side of Waters Avenue, S. 65-07 W. 60 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of Roy Waters dated May 5, 1951, recorded in the RMC Office for Greenville County, S. C. in Deed Book 434, at page 66.

Grantees assume and agree to pay the balance due on that mortgage given by Edward J. Hall to Fidelity Federal Savings and Loan Association in the original amount of \$7,000.00, dated April 29,1958 recorded in above RMC Office in Mortgage Book 745, page 267.

Grantees to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and again	nst every person whomsoever law	runy claiming or to claim the
same or any part thereof. Witness the grantor's(s') hand and seal this 15t		_
of our Lord One Thousand Nine Hundred and Sixty Signed, Sealed and Delivered in the Presence of	Edward 19	+ all (Seal)
ac, Master Jr.	Edward J. Hall	(Seal)
Son M. Whilehurst	SOUTH CAROLINA	(Seal)
	A CONTRACTOR OF THE CONTRACTOR	The state of the s
Territory of Puerto Rico indivasis	I con N	Whitehungt

Personally appeared before me Leon, N. Whitehurst THE PERSON OF TH San Juan District

and made oath the te saw the within named grantor(s) written deed, and that te, with A. C. Masters, Aft. No orn to before me his fifteenth day of A.D. 19-60 Notary unite for make Sexubary Puerto Rico	Edward J. Hall sign, seal and as his act and deed deliver the within witnessed the execution thereof.
M charis sion xpires:	UNCIATION OF DOWER

State of South Carolina, 11iamsburg Greenvilles County

Notary Public, do hereby certify George T. Hagin, I,

unto all whom it may concern, that Mrs. Mildred C. Hall

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack C. Dearman and Sherlilyn H. Dearman,

their Heirs and Assigns, all her interest and estate, ll and singular the premises within mentioned and released. and also all her right and claim of Dower of, in or to

GIVEN under my hand and seal this 23	midud C Hall
Solary Public for South Garolina (Seal)	
Spirary Public or South Valuma	S. \$
ancelled documentary stamps attached: S. C. \$, U	5. \$
TON.	211-6-36