

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE WORTH H. M.C.

For Title Certificate Book 22 Page 97

Know All Men by These Presents:

That C. B. KEEMAN & MALONE W. THOMASON, JR. in the State aforesaid, in consideration of the sum of Ten dollars and other consideration (\$10.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

* DR. WILLIAM E. TUCKER, HIS HEIRS & ASSIGNS FOREVER *

All that certain piece, parcel or lot of land in the County of Greenville, South Carolina, and in Cleveland Township, being known and designated as the Easterly portion of Lot No. 100 as is shown on a plat of Wonderland Range recorded in the RMC Office for Greenville County, South Carolina in Plat Book "BB", Page 29, and having the following metes and bounds, to wit:

BEGINNING at a point in the joint line of Lots Nos. 100 and 101, said point being S. 89-0 W., 110 feet from the joint rear corner of Lots Nos. 100 and 101, and running thence from said point, N. 89-0 E., 110 feet to the Westerly side of Palmetto Drive; thence with the Westerly side of Palmetto Drive to the joint rear corner of Lots Nos. 100 and 99; thence with the joint line of Lots Nos. 100 and 99, N. 78-30 W., 166 feet to a point; thence from said point, and being a new line through Lot No. 100, to the point of beginning, and being all of Lot No. 100 less that portion conveyed to M. M. Johnson.

Grantor is to pay taxes through 1959.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of January in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: A.E. Nichols, H.O. Coleman

Handwritten signatures of grantors: C.B. Keenan, Malone W. Thomason Jr. with seals.

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me A.E. Nichols

and made oath that he saw the within named grantor(s) C. B. Keenan and Malone W. Thomason, Jr. sign, seal and as their act and deed deliver the within written deed, and that he, with H. O. Coleman witnessed the execution thereof.

Sworn to before me this 28th day of January, A. D., 1960. C.F. Putman (Seal) Notary Public for South Carolina

Handwritten signature of A.E. Nichols

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, C.F. Putman a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gaynell H. Keenan & Betty S. Thomason wife of the within named each C. B. Keenan & Malone W. Thomason, Jr., respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Dr. William E. Tucker, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of January, A. D., 1960. C.F. Putman (Seal) Notary Public for South Carolina

Handwritten signatures of Gaynell H. Keenan and Betty S. Thomason

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this day of 19 at M. No.

(Continued on Next Page)

669-1-58.1 out of 669-1-58

