

Wm. Byrd Traxler

TITLE TO REAL ESTATE - Offices of ~~XXXXXXXXXX~~ Attorney at Law, Greenville, S.C. 1960

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That Elbert S. Chapman, Jr. in the State aforesaid, in consideration of the sum of one dollar and exchange of property valued at nine hundred and ninety-five (\$995.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said David G. Traxler, his heirs and assigns.

ALL that piece, parcel or lot of land situate, lying, and being in Paris Mountain Township, Greenville County, State of South Carolina being known and designated as Lot 20 of Riverdale Acres Subdivision and having according to a plat thereof made by C. C. Jones and Associates, Engineers, July 1955, recorded in the RMC Office for Greenville County, S. C., in Plat Book GG at page 127, the following metes and bounds.

BEGINNING at an iron pin in the West side of Wilpot Drive (now Riverdale Drive) at joint front corners of Lots 19 and 20 and running thence with the line of Lot 19 N. 87-12 W. 175 feet to an iron pin; thence along the rear line of Lot 20 S. 2-48 W. 100 feet to an iron pin at joint rear corners of Lots 20 and 21; thence with the line of Lot 21, S. 87-12 E. 175 feet to an iron pin in the West side of Wilpot Drive (now Riverdale Drive); thence along the West side of said Drive N. 2-48 E. 100 feet to the point of beginning.

This is the same property conveyed to Elbert S. Chapman, Jr., by deed of J. E. Williams dated November 30, 1959, recorded in the RMC Office for Greenville County, S. C., in Deed Book 639 at page 544.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of January in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Emily T. Purdum (Signature)
L. P. Langston (Signature)

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Emily T. Purdum

and made oath that she saw the within named grantor(s) Elbert S. Chapman, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with L. P. Langston witnessed the execution thereof.

Sworn to before me this 26th day of January A. D. 1960
L. P. Langston (Seal)
Notary Public for South Carolina

Emily T. Purdum (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Lawton Pitts Langston

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Joyce O. Chapman wife of the within named Elbert S. Chapman, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David G. Traxler, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of January A. D. 1960
L. P. Langston (Seal)
Notary Public for South Carolina

Joyce O. Chapman (Signature)

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 27th day of January 1960, at 9:16 A.M. M., No. #21174

B9-2-72