



State of South Carolina
GREENVILLE COUNTY

GREENVILLE CO. S.C.
JAN 26 9 23 AM 1960

Subscribed and sworn to before me by These Presents:

That I, William W. Bradshaw OLLIE M.C. in the State aforesaid,
in consideration of the sum of TWO HUNDRED SEVENTY FIVE (\$275.00) DOLLARS,
and the assumption of the below described mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Thomas W. Elmore, his heirs and assigns forever:

All that certain lot or parcel of land in the City of Greer, Chick Springs Township, County and State aforesaid, located on the South side of Hammond Ave., and known as lot number NINE (9) on a plat of A. R. Genobles, by H. S. Brockman, surveyor, dated Dec. 15, 1952, and recorded in plat book FF page 505, Greenville County R. M. C. Office and having the following metes and bounds according to said plat. to wit:

Beginning at a stake on the South side of Hammond Ave. at the joint front corner of lots 8 and 9 and running thence N. 89-15 W., 50 feet along the South side of Hammond Ave. to a stake at the joint front corner of lots 9 and 10; thence S. 1-30 W., 176.2 feet as the common line of lots 9 and 10; to an old iron pin on the line of the Charles E. Taylor property; thence S. 89-03 E., 52.3 feet to the rear corner of lot No. 8; thence N. 0-45 E., 176.7 feet as the common line of lots 8 and 9 to the beginning corner.

This is the same property conveyed to the within grantor by Thomas G. Sloan by deed recorded in deed book 634 page 9, Greenville County R. M. C. Office.

The within grantee assumes the balance due on a mortgage executed by the within grantor, recorded in mortgage book 808 page 305, Greenville County R. M. C. Office.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of January in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of
Ralph O. Jenkins (Seal)
Dan G. McKinney (Seal)
William W. Bradshaw (Seal)
Thomas W. Elmore (Seal)

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Personally appeared before me, Ralph O. Jenkins, and made oath that he saw the within named grantor(s) William W. Bradshaw sign, seal and as his act and deed deliver the within written deed, and that he, with Dan G. McKinney, witnessed the execution thereof.

Sworn to before me this 25th day of Jan. A. D., 1960
Dan G. McKinney (Seal)
Notary Public for South Carolina
Ralph O. Jenkins (Seal)

State of South Carolina
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Dan G. McKinney, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Kathryn I. Bradshaw wife of the within named William W. Bradshaw did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas W. Elmore, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of January A. D., 1960
Dan G. McKinney (Seal)
Notary Public for South Carolina
Kathryn I. Bradshaw (Seal)

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 26th day of January 1960, at 9:23 A.M., No. #21043
92-3-126