TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA GREENVILLE COUNTY

JAN 21 3 05 PM 1960

## Know All Men by these Presents:

That	Henry C.	Harding ,		n M.J.	•	in the	State aforesaid,
in consideration	of the sum of	Ten Dollars	and	the premises	recited	below	DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Columbus L. Johnston, Jr., his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the southeast side of Sutton Drive, in Chik Springs Township, near the City of Greenville, being shown as lots # 56 and 57, Block D, on a plat of Mayfair Estates, recorded in Plat Book S at Page 72, being more particularly described on plat of Columbus L. Johnston, prepared by J. C. Hill dated December 30, 1959, and accord ng to said plat being more particularly described as follows:

BEGINNING at an iron pin on the southeast side of Sutton Drive, atthe front corner of lot # 58, which pin is 575 feet southwest of the intersection of said Drive w.th Lee Road; thence with line of said lot, S. 66-17 E. 194.9 feet to iron pin; thence S. 29-12 W. 80 feet to iron pin, rear corner of lot # 55; thence with the line of said lot, N. 60-08 W. 188.6 feet to Iron pin on the southeast side of Sutton Dr.ve; thence with the southeast side of said Drive, N. 25-35 E. 30 feet to iron pin, joint corner of lots #56 and 57; thence with southeast side of said Drive N. 22-30 E. 30 feet to the beginning.

Being the same premises conveyed to the grantor by deed recorded in Book of Peeds 639 at Page 105. Grantee is owner o $ar{ extsf{f}}$  equitable title and this deed is executed to vest in him the legal title.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove it, and his Heirs and Assigns forever. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part the Witness the grantor's(s') hand and seal this 11 of our Lord One Thousand Nine Hundred and Sixty-	day of	January	in the year
Signed, Sealed and Delivered in the Presence of  Bay Louden			(Seal) (Seal) (Seal) (Seal)
STATE OF SOUTH CAROLINA.  Greenville County  and made oath that She saw the within named grantor(s)  written deed, and that he, with Ben C. Thornton  Sworn to before me this 11  January A. D., 19  day of A. D., 19  Notary Public for South Carolina	Henry C.	Harding	ed deliver the withir the execution thereof
. Delvi	MOTATION OF	DOWER	

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA.

Notary Public, do hereby certify Ben C. Thornton

Thelma H. Harding unto all whom it may concern, that Mrs.

Greenville County

Henry C. Harding wife of the within named

examined by me, did declare that she does did this day appear before me, and upon being privately and sep freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Columbus L. Johnston, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 60	Thelma H. Harding
day of January A. D., 1960  Ba (Seal)	
Notary Public for South Carolina	)
a un a transportation attached: S.C.S. U	. S. \$

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 3:05 P.M. M., No. #20665

Recorded this 21st day of January 19 60, at 3:05 P.M. M., No. #20665