

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
JAN 18 11 28 AM 1960

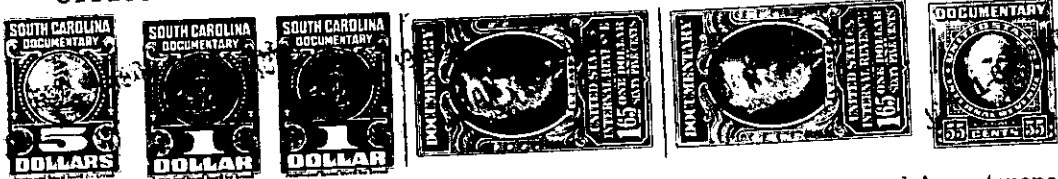
Known All Men by These Presents:
H. M. C.

That FRANK RUSSELL PARKER in the State aforesaid, in consideration of the sum of Three Thousand Four Hundred Seventy and No/100- - - DOLLARS, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. STROTHER BOYD, HIS HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County and State aforesaid, being known and designated as Lot No. 23 of Block B on plat of property of Mrs. Corinne Bates, recorded in the R. M. C. Office for Greenville County in plat Book Y at page 53, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Buena Vista Street, joint front corner of Lots 23 and 24, said pin being 321 feet in a Westerly direction from the Southwest corner of the intersection of Buena Vista Street and Midland Street, and running thence with the line of Lot 24, S. 31-20 E. 203 feet to an iron pin; thence S. 58-10 W. 100 feet to an iron pin; thence with the line of Lot 22, N. 31-20 W. 203 feet to an iron pin on the Southeast side of Buena Vista Street; thence along the Southeast side of Buena Vista Street, N. 58-10 E. 100 feet to the beginning corner.

As part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by Frank Russell Parker to C. Douglas Wilson & Co. Said mortgage is recorded in the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this of our Lord One Thousand Nine Hundred and sixty

11th day of January in the year
Frank Russell Parker (Seal)

Signed, Sealed and Delivered in the Presence of

James R. Harland, Jr.
Dorothy Cohn

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
COUNTY OF FULTON

Personally appeared before me James R. Harland, Jr.

and made oath that he saw the within named grantor(s) Frank Russell Parker sign, seal and as his act and deed deliver the within written deed, and that he, with Dorothy Cohn witnessed the execution thereof.

Sworn to before me this 11th day of January, A. D., 1960.
Gertrude S. Allen (Seal)
Notary Public for South Carolina
My Commission Expires June 21, 1960

James R. Harland, Jr.

State of South Carolina
COUNTY OF FULTON

RENUNCIATION OF DOWER
I, Gertrude S. Allen Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothea Johnson Parker wife of the within named Frank Russell Parker did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Strother Boyd, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of January, A. D., 1960.
Gertrude S. Allen (Seal)
Notary Public for South Carolina
My Commission Expires June 21, 1960

Dorothea Johnson Parker

Cancelled documentary stamps attached: S. C. \$; U. S. \$; at 11:28 A.M. M., No. 20264
Recorded this 18th day of January 1960

281-2-23