## STATE OF SOUTH CAROLINA,











## Unow All Ben by These Presents:

| That I, William Ear in consideration of the sum of Sixt   | can Hillingted t                                      | DT000101              |   | in the State aforesaid,<br>DOLLARS,               |
|---|---|-----------------------|---|---|
| and assumption of mortgato to the grantor(s) in hand paid at and knowledged), have granted, bargained | dge<br>before the sealing of<br>i, sold and released, | these presents by the | grantee(s) (the receipt<br>do grant, bargain, sell ar | whereof is hereby ac-<br>id release unto the said |
| Joseph B. Ray   |   | Cland situate         | e, lying and be                                       | ing near the                                      |

All that piece, parcel or lot of land, situate, lying and being near the city of Greenville, in the county of Greenville, state of South Carolina, being known and designated as the greater portion of Lots Nos. 11 and 12, Block 'E' plat of Mayfair Estates which plat is recorded in the RMC Office for Greenville County, South Carolina, in plat book S page 99, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southerly side of Tiffany Drive, joint. front corner Lots 12 and 13, and running thence along the common line of those lots S. 21-56 E. 150 feet to a point; thence through lots 12 and 11, N. 68-04 E. 100 feet to a point in the line of Lots 10 and 11; thence with the common line of said lots N. 21-56 W. 150 feet to an iron pin on Tiffany Drive; thence along Tiffany Drive S. 68-04 W. 100 feet to the point of beginning.

This is the same property conveyed to grantor by Albert L. Smith by deed recorded October 1, 1956 in deed volume 562 page 296.

The grantee herein assumes and agrees to pay that certain mortgage given by the grantor to C. Douglas Wilson & Co. in the amount of \$10,750 recorded in mortgage volume 692 page 479, on which there is a balance due of \$9934.90.

| in mortgage volume 692 page 479, on whi   | ch there is a buzzare  |
|---|--|
| TO HAVE AND TO HOLD all and singular the said I and his Heirs and Assigns forever.  | Premises before mentioned unto the grantee(s) hereinabove named, d the grantor's(s') Heirs, Executors and Administrators to warrant the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the  16 day of January in the year |
| Signed, Sealed and Delivered in the Presence of   | same as William Earl Creasman, Seal)  (Seal)   |
| montherin   | Seal)  |
| Donald & Batts  | (Seal)   |
| State of South Carolina,  Greenville County  and made oath that he saw the within named grantors  written deed, and that he, with W. W. Wilking  Sworn to before me this 16 | sign, some the execution thereof.  |

| www            | Notary Public for | South Carolina |  |
|----------------|-------------------|----------------|--|
| State of South | Carolina,         | RENUNCIATI     |  |

.\_\_, **A. D. 19**\_<u>60</u>\_\_

OF DOWER

Notary Public, do hereby certify

Greenville County

day of January

I, W. W. Wilkins

unto all whom it may concern, that Mrs. Elizabeth K. Creasman wife of the within named William Earl Creasman, Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joseph B. Ray, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| and also all her right and claim of Dower or, in or to an and |                                 |
|---|---------------------------------|
| day of January A. D. 19-60 (Seal)                             | Es . 1 To Comman                |
|   |                                 |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$     | 19 60 at 12:19 P. M., No. 20244 |

Recorded this 18th day of January 19 60, at 12:19 P. M., No. 20244