STATE OF SOUTH CAROLINA, JAN 14 12 19 PT **GREENVILLE COUNTY**

OLLIE ! Know All Men by These Presents:

. M . That I, John Roy Shepherd, Sr. in consideration of the sum of Ninety-four Hundred (\$9400.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Henry Hicks,

All those two certain tracts of land in Bates Township, in the county of Greenville, state of South Carolina, containing 19.6 acres more or less as shown on plat of property of James Henry Hicks prepared by Terry T. Dill, September 14, 1959 recorded in the RMC Office for Greenville County, S. C., in plat book OO page 411, and having according to said plat the following metes and bounds, to-wtt:

Beginning at an iron pin on the east side of a county road, corner of property of Cora Lee Talley; thence with the line of maid property N. 78-06 E. 443 feet to a point in branch; thence with said branch as the line, the traverse line of which is N. 2-45 E. 535 feet to a point; thence N. 17-50 E. 220 feet to a point; thence N. 53-00 E. 340 feet to a stake in said branch; thence over an iron pin N. 36-20 W. 633 feet to a stone near said county road; thence crossing said road N. 77-45 W. 1138.3 feet to a stone; thence S. 23-00 W. 154 feet to a point; thence S. 51-30 E. 333.4 feet to an iron pin; thence S. 47-30 E. 182.2 feet to a maple; thence S. 56-30 E. 722 feet more or less to a point in the center of said county road; thence with the said county road S. 15-15 W. 975 feet more or less to the beginning corner.

For chain of title to this tract of land see deed from Cora Lee Talley to John Roy Shepherd, Sr. recorded June 26, 1952 in volume 458 page 177.











TOGETHER with all and Singular the Rights, Members, Hereunbaments and appuntenances to the suc premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14 of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

Personally appeared before me J. W. Jenkins

he saw the within named grantor(s) and made oath that W. W. Wilkins

he, with written deed, and that

sign, seal and as his

John Roy Shepherd, Sr. act and deed deliver the within witnessed the execution thereof.

Sworn to before me this____ day of January www.lkmin Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Fannie W. Shepherd wife of the within named John Roy Shepherd, Sr.

I,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and torever re-Heirs and Assigns, all her interest and estate, linguish unto James Henry Hicks, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this14	
day of January , A. D. 19 6	0_
lay of January , A. D. 19 6	eal)
Notem: Bublic for South Caroli	no.

Famie W Skipherk

Cancelled documentary stamps attached: S. C. \$; U.	S. \$	#= 5 000
Recorded this14thday ofIsnusry	19 60 , at 12:19 P M., No	#19969

502.3-1-16 Now Survey