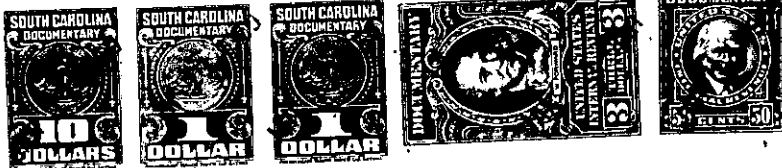


STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



Know All Men by These Presents:

That Joe O. Charping in the State aforesaid,  
in consideration of the sum of Five Thousand Seven Hundred Twenty-Three and 06/100----- DOLLARS,  
and assumption of mortgage described below,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eugene J. Anglin, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 53 and southern one-third of Lot 54, Glendale Heights, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book KK, page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Knox Street, joint front corner Lots 52 and 53; and running thence N. 83-15 E. 130 feet to an iron pin, joint rear corner Lots 52 and 53; and running thence N. 6-45 W. 93.33 feet to an iron pin in the line of Lot 42; thence a new line in Lot 54 S. 83-15 W. 130 feet to an iron pin on Knox Street; thence along Knox Street S. 6-45 E. 93.33 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Citizens Lumber Company, on which there is a balance due of \$9,176.94; said mortgage being recorded Mortgages Volume 808, page 469.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S. C. in Deeds Volume 639, page 69.

Grantee to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of January in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*Anita Jo Bethea*  
*Edward Ryan Hamer*

*Joe O. Charping* (Seal)



State of South Carolina,

Personally appeared before me Anita Jo Bethea

Greenville County

and made oath that s he saw the within named grantor(s) Joe O. Charping sign, seal and as his act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 9th day of January A. D. 19 60

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Anita Jo Bethea*

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elsie Mae B. Charping wife of the within named Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eugene J. Anglin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of January A. D. 19 60

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Elsie Mae B. Charping*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 11th day of January 19 60, at 10:15 A. M., No. #19624

WG1.4-1-65