## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## Know All Men by These Presents:

That I, M. G. Proffitt in consideration of the sum of Eleven Thousand Four Hundred Thirty-five & 27/100 DOLLARS,

and assumption of mortgáge to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert W. Griffith,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 29, on plat of Map No. 2, of LIBERTY PARK made by Dalton & Neves, August, 1958 recorded in plat book MM page 39 of the RMC Office for Greenville County, said lot having a frontage of 104 feet on the northwest side of Andrea Lane, a depth of 146.4 feet on the southwest side, a depth of 148.4 feet on the northeast side and a rear width of 104, feet.

This conveyance is made subject to building restrictions applicable to said subdivision recorded in deed book 613 page 561 of the RMC Office for Greenville County and to recorded easements and rights of way and to those shown on said plat.

The grantee herein assumes and agrees to pay that certain mortgage given by the grantor to First Federal Savings and Loan Association in the amount of \$24,000.00 recorded April 17, 1959 in mortgage volume 783 page 153, on which there is a balance due of \$23,564.73.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-nine.

| day of | December | in the year |
|--------|----------|-------------|
| m.s.C  | Toffit.  | (Seal       |
|        |          | (Seal       |
|        |          | (Seal       |
|        |          | (Seal       |

| igned, | Sealed     | and Del | ivered in | the Preser | ace of |
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| State | of | South | Carolina, |
|-------|----|-------|-----------|
|       |    |       |           |

Personally appeared before me Genobia Cox

Greenville County

and made oath that she saw the within named grantor(s) M. G. Proffitt W. W. Wilkins

act and deed deliver the within sign, seal and as his witnessed the execution thereof.

written deed, and that She, with Sworn to before me this\_\_\_\_\_29\_\_\_\_ day of\_\_\_\_\_, A. D. 19\_59\_ WWWilkuss. Notary Public for South Carolina

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## State of South Carolina,

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Vallie K. Proffitt

wife of the within named M. G. Proffitt did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto Robert W. Griffith, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this_ | <u> 29</u>   |
|------------------------------------|--------------|
| day of December, A                 | n 10 59      |
| day of December                    | (C-1)        |
| Notary Public for S                | (Seal)       |
| Notary Public for 5                | опти сакопна |

| Vallie K Groffall |
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| Cancelled documentary stamps attached: S. C. \$; U. S. \$  Recorded this | 2:23 P.M. M. No. #18571 |
|--|-------------------------|
| Recorded thisday of  | 276-3-223               |