BOCK 641 PAGE 192

STATE OF SOUTH CAROLINA 22 2 2 16 13

GREENVILLE COUNTY

Know All Men by These Presents:

·I, Ronald L. Green, That

in the State aforesaid, DOLLARS,

in consideration of the sum of

Eight Hundred and no/100 (\$800.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Elbert T. Sherrill, his heirs and assigns forever:

All those certain pieces, parcels or lots of land lying and being on the easterly side of Lucile Avenue, near the City of Greenville, S. C., being known as the southerly portion of Lot 14 and the northerly portion of Lot 13, and the portion of Lot 18 lying west of the branch crossing the same, of Unit I on the plat of Pine Crest Farms recorded in the RMC Office for Greenville County, S. C. in Plat Book M, page 3, and having according to a survey made by R. B. Bruce, dated March 25, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Lucile Avenue, which point is located on the front line of Lot 14, at a point 156 feet south of the southeasterly corner of the intersection of Lucile Avenue and Pine Crest Drive, and running thence along a line through Lot 14, S 86-35 E 209 feet to a point; thence N 0-38 W 8 feet to a point, joint rear corner of Lots 17 and 18; thence along the joint line of said lots S 86-35 E 256 feet to a point in branch; thence with the branch as the line S 32-39 W 86.5 feet to a point on the common line of Lots 18 and 19; thence with the common line of said Lots N 86-35 W 211 feet to a point, joint rear corner of Lots 18 and 19; thence with the line of Lot 13 S 0-38 E 11.2 feet to a point; thence along a line through Lot 13 N 86-35 W 209 feet to a point on the easterly side of Lucile Avenue; thence with the easterly side of said Avenue N 0-38 W 78 feet to the point of beginning.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand this and seal

of our Lord One Thousand Nine Hundred and Fifty-Nine.

day of

of the Bord the same	
Signed, Sealed and Delivered in the Presence of	Ronald L. Green (Seal
Eunice D. Strallon	(Seal
Eurice D. Shalton	(Seal
	(Seal
	(Seal

State of South Caromas	State	of	South	Carolina,
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Eunice D. Shelton Personally appeared before me

Greenville County and made oath that she saw the within named grantor(s) Ronald L. Green act and decd sign, seal and as hís witnessed the execution thereof. deliver the within written deed, and that she, with Harry R. Stephenson, Jr.

Sworn to before me this 22nd Notary Public for South Carolina

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RENUNCIATION OF DOWER

Greenville	County)	1,	tia.	_

Harry R. Stephenson, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Della O. Green and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Elbert T. Sherrill, his

GIVEN under	my hand and seal this _ 22nd	
lay of	December 7, A. D. 19 59 (Seal) Notary Public for South Carolina	
Haurt	Makan (Seal)	
77	Notary Public for South Caronna	

Della O Green

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Cancelled documentary stamps attached: S.	C. \$; U. S. \$	 50 2:19 P	#18129
22ndday	December	19, at 35	· M. № #18129 8-9-3./
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