STATE OF SOUTH CAROLINA

COUNTY OF GREEN VILLE

Know All Men by These Presents:

That WE, WM. R. TIMMONS, JR., and W. T. PATRICK, in the State aforesaid, in consideration of the sum of Three Thousand Seven Hundred Fifty and No/100----(\$3,750.00)---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. CARSON, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot Number 78 and the Southwestern part of Lot Number 79 of the Property of Central Development Corporation according to a plat of record in the R. M. C. Office for Greenville County in Plat Book BB at Pages 22-23, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southeastern side of Coventry Lane at the joint front comer of Lots 77 and 78 and running thence \$ 68-03 E 212 feet to a point at the joint rear comer of Lots 77 and 78; thence N 04-00 W 94 feet to a point at the joint rear comer of Lots 78 and 79; thence N 42-50 E 33 feet to a point in the rear line of Lot 79; thence N 58-50 W 145.3 feet to a point on the Southeastern side of Coventry Lane in the joint line of Lot 79; thence with the Southeastern side of Coventry Lane S 40-18 W 44 feet to a point at the joint front corner of Lots 78 and 79; thence continuing with the Southeastern side of Coventry Lane S 36-03 W 100 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTORS to pay 1959 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 9th day of November

οí	our	Lord	One	Thousand	Nine	Hundred	and

Witness the grantor's(s') hand

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,	W.J. Jalua
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(Seal) .(Seal)

Signed, Sealed and Delivered in the Presence of Catherine Francis

State of South Carolina

Personally appeared before me Catherine Francis

COUNTY OF GREENVILLE

and made oath that S he saw the within named grantor(s) Wm. R. Timmons, Jr., and W. T. Patrick, sign, seal and as Their act and deed deliver the within witnessed the execution thereof. written deed, and that She, with D. E. Mullikin

Sworn to before	e me this	S	2th		
				, A. I	D., 19 <u>59.</u>
day of Novemb	1	elle	b		(Seal)
· • • · · · · · · · · · · · · · · · · ·	Notary	Public	for	South	Carolina

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Catherine	Francis

State of South Carolina

RENUNCIATION OF DOWER

D. E. Mullikin,

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Corinne J. Timmons and Ruth M. Patrick

wifesof the within named Wm. R. Timmons, Jr., and W. T. Patrick, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and J. A. Carson, His forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal this 9th
day of November	, A. D., 1959.
128. 777 Lu	Public for South Carolina
Notary	Public for South Carolina

Cancelled	documentary stamps attached: this 21st day	S. C. \$; U. S. \$ ofDecember	3:16 P. #18044
recorded	VALLE OF THE PARTY	2	74-2-295