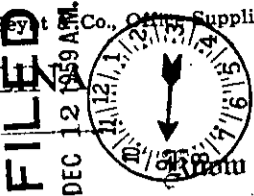


SM 10-58

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seyt Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Mrs. Ollie Farnsworth
R. M. C.

Given by These Presents:

That I, Walter W. Goldsmith, in the State aforesaid,
in consideration of the sum of ----- Six Hundred Forty-five and 00/100 (\$645.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. W. Fore, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 495, Sec. D, Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "BB", at page 177, and having the following metes and bounds:

BEGINNING at an iron pin on Burmaster Drive, at joint front corners of lots 496 and 495 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive at joint front corners of lots 495 and 494; thence with the common line of lots 495 and 494 S. 3-15 W. 294.8 feet to an iron pin at joint rear corners of lots 495 and 494; thence with the rear line of lot 495 S. 86-43 E. 75.02 feet to an iron pin at joint rear corners of lots 495 and 496; thence with the common line of lots 495 and 496 N. 3-15 E. 296.5 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: The above described property is not to be sold, rented or otherwise disposed of to Negro or person of African descent. No residence is to cost less than \$8,500.00; no residence shall be erected nearer than 50 feet to the front line, and no residence shall be erected on this property unless said lot have 50 feet, or more, frontage. No toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1959.

This property is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this tenth day of December in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Frances Smith
James R. Shirley Sr.

Walter W. Goldsmith (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

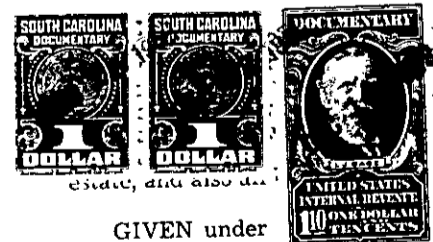
State of South Carolina } Personally appeared before me *Frances Smith*
COUNTY OF Greenville }

and made oath that she saw the within named grantor(s) *Walter W. Goldsmith*
written deed, and that she, with *James R. Shirley Sr.* sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this tenth day of December, A. D., 1959
James R. Shirley Sr. (Seal)
Notary Public for South Carolina

Frances Smith

State of South Carolina } RENUNCIATION OF DOWER GRANTOR NOT MARRIED
I, _____ Notary Public, do hereby certify



That Mrs. _____ upon being privately and separately examined by me, did declare that she does freely, compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under seal this _____ day of _____, A. D., 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of December 19 59, at 9:00 A. M., No. #17209
405-1-16