

Registered Surveyor, dated September 22, 1959, as follows, to-wit:

BEGINNING at a nail in the center of the Jordan Road, northwestern corner of said tract, and running thence N. 69-18 E. 1866.5 feet to an iron pin; thence N. 21-48 E. 1052.8 feet to a concrete monument on the line of Lyman Printing & Finishing Company; thence along the line of said company, the following courses and distances: N. 89 E. 34 feet, S. 22-46 E. 197 feet, S. 1-15 E. 99.2 feet, N. 14-25 E. 125 feet, N. 40-12 E. 354 feet, S. 81-52 E. 109 feet, S. 85-03 E. 107 feet, N. 86-12 E. 218 feet, and S. 80-55 E. 84.2 feet to an iron pin; thence S. 17 E. 155 feet to an iron pin; thence S. 9-02 E. 383 feet to an iron pin; thence S. 50 W. 2297.6 feet to an iron pin; thence N. 83-33 W. 503 feet to an iron pin; thence S. 25-18 W. 435.5 feet to an iron pin in the old Jordan Road, now abandoned; thence N. 45-48 E. 100.5 feet to an iron pin in the center of the present Jordan Road; thence along the center of said road, N. 35-16 W. 632 feet to a nail in said road; thence N. 33-11 W. 155 feet to the beginning corner. This boundary includes the 7/10 of an acre frontage shown on the plat which came from the original Gibson tract.

BOOK 640 PAGE 297

TOGETHER with all and singular, the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining, and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them, in and to the same; and of all other persons rightfully claiming, from, under or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

O D E L L H E N S O N

His heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal this 23rd

day of November in the year of our Lord nineteen hundred and Fifty-Nine and in the one hundred and 84th year of the Independence of the United States of America.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF

*Roy M. Moore* (L.S.)  
MASTER.

*Lillian L. Wall*  
*Elaine Fowley*

DULY ENTERED IN THIS OFFICE

Nov 4 19 59

*Harold Murphy*  
COUNTY CLERK



(Continued on Next Page)