



STATE OF SOUTH CAROLINA DEC 9 4 21 PM 1959  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Walter W. Goldsmith, in the State aforesaid, in consideration of the sum of Six Hundred Sixty-five (\$665.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. W. Fore, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 421, Fairfield Road, Section, D, englewood Estates as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at page 177, and having the following metes and bounds:

BEGINNING at an iron pin on the southeast side of Fairfield Road at joint front corners of lots 420 and 421 and running S. 76-10 W. 108.3 feet to an iron pin on Fairfield Road at joint front corners of lots 421 and 422; thence with the common line of lots 422 and 421 S. 36-30 E. 188.1 feet to an iron pin in the line of lot 423; thence with the line of lot 423 N. 53-40 E. 100 feet to an iron pin in the line of lot 420; thence with the line of lot 420 N. 36-20 W. 826 feet to an iron pin on Fairfield Road, the point of beginning.

Restrictions: The above described property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence is to cost less than \$8,500.00. No residence shall be erected nearer than 50 feet to the front line nor shall any residence be erected on any lot unless said lot has 50 feet, or more frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1959.  
This property is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.  
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  
Witness the grantor's(s') hand and seal this ninth day of December in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of  
*Frances Smith*  
*James R. Shirley Jr.*  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

State of South Carolina  
COUNTY OF GREENVILLE  
Personally appeared before me *Frances Smith*

and made oath that he saw the within named grantor(s) *Walter W. Goldsmith* sign seal and as his act and deed deliver the within written deed, and that she, with *James R. Shirley Jr.* witnessed the execution thereof.  
Sworn to before me this ninth day of December, 1959.  
*James R. Shirley Jr.* (Seal)  
Notary Public for South Carolina

State of South Carolina  
COUNTY OF \_\_\_\_\_  
RENUNCIATION OF DOWER GRANTOR NOT MARRIED  
I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 9th day of December 19 59, at 4:21 P. M., No. #16919  
404-13-2