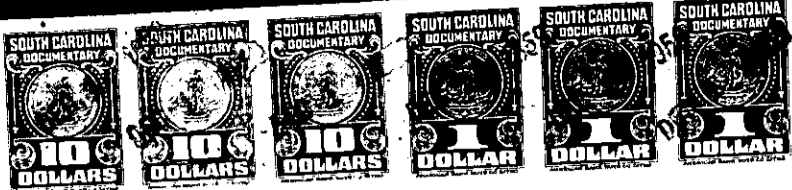


TITLE OF REAL ESTATE—Prepared by LOVE, THORP  
STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY



DEC 1 5 1959

Know All Men by these Presents:

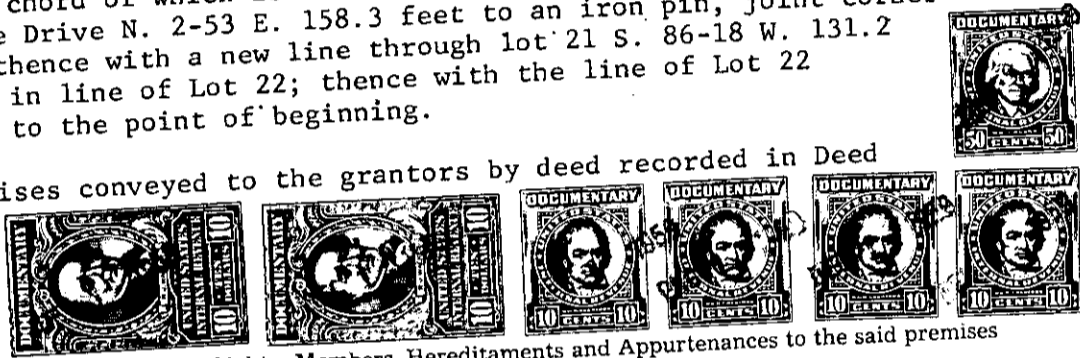
That KENNETH R. KRESSLER AND HELEN L. KRESSLER in the State aforesaid,  
in consideration of the sum of Eighteen Thousand Seven Hundred Fifty and No/100 DOLLARS,  
(\$18,750.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-  
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release  
unto the said JENIFER R. GARNETT AND JUDITH L. GARNETT, their heirs and assigns  
forever:

All that certain piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, being known and designated as the major portion of  
Lot 21, Sec. 2, Timberlake, recorded in Plat Book BB, Page 184, in the  
R. M. C. Office, and having according to a more recent survey by J. C. Hill,  
Engineer, dated November 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of the Old Spartanburg Road  
(East North Street Extension) at the joint front corner of Lots 21 and 22  
and running thence with Old Spartanburg Road N. 85-30 E. 106 feet to an iron  
pin; thence with the curve of the intersection of Old Spartanburg Road and  
Biscayne Drive, the chord of which is N. 44-12 E. 37.5 feet to an iron pin;  
thence with Biscayne Drive N. 2-53 E. 158.3 feet to an iron pin, joint corner  
of Lots 20 and 21; thence with a new line through lot 21 S. 86-18 W. 131.2  
feet to an iron pin in line of Lot 22; thence with the line of Lot 22  
S. 2-53 W. 185 feet to the point of beginning.

Being the same premises conveyed to the grantors by deed recorded in Deed  
Book 627, Page 450.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30 day of November in the year  
of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

*Margaret L. Gallman*  
*Belton O. Thomason Jr.*

*Kenneth R. Kressler* (Seal)  
*Helen L. Kressler* (Seal)

\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that She saw the within named grantor(s) Kenneth R. Kressler and Helen L. Kressler  
written deed, and that she, with Belton O. Thomason, Jr., sign, seal and as their act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 30 day of November, A. D., 19 59  
*Belton O. Thomason Jr.* (Seal)  
Notary Public for South Carolina

*Margaret L. Gallman*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen L. Kressler  
wife of the within named Kenneth R. Kressler  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto Jennifer R. and Judith L. Garnett, their Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within  
mentioned and released.

GIVEN under my hand and seal this 30 day of November, A. D., 19 59  
*Belton O. Thomason Jr.* (Seal)  
Notary Public for South Carolina

*Helen L. Kressler*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this First day of December 19 59, at 3:26 P.M. M., No. #16093  
277-2-3-53