

DEC 4 3 15 PM 1959

BOOK 640 PAGE 99

TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That JOSEPH B. STEVENS in the State aforesaid,  
in consideration of the sum of ONE THOUSAND AND NO/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ALMA B. WALKER, HER HEIRS AND ASSIGNS:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 21, Valley Dale Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "KK", page 115, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Bagwell Street, joint front corner Lots 21 and 22, and running thence along Bagwell Street S. 47-11 E. 94 feet to an iron pin; thence continuing along Bagwell Street S. 58-19 E. 10 feet to an iron pin; thence along the line of Lot 20, the branch being the line, S. 60-21 W. 129.6 feet to an iron pin, joint rear corner of Lots 20 and 21; thence N. 53-42 W. 57 feet to an iron pin, joint rear corner Lots 21 and 22; thence N. 39-10 E. 128.4 feet to an iron pin, the point of beginning.

~~There is a tax record on this property...~~

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, South Carolina, in Deed Volume 590 at Page 450.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

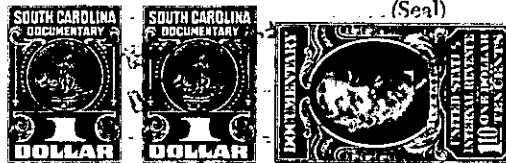
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of December in the year of our Lord One Thousand Nine Hundred and fifty nine.

Signed, Sealed and Delivered in the Presence of

*Anita Jo Bethea*  
*Edward Ryan Hamer*

*Joseph B. Stevens* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)



State of South Carolina,

Personally appeared before me Anita Jo Bethea

Greenville County

and made oath that she saw the within named grantor(s) Joseph B. Stevens sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 2nd day of December, A. D. 19 59

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Anita Jo Bethea*

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth F. Stevens wife of the within named Joseph B. Stevens did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alma B. Walker, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of December, A. D. 19 59

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Elizabeth F. Stevens*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 4th day of December 19 59 at 3:15 P.M., No. #16418

109-3-52