

DEC 4 11 47 AM 1959

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That We, Max E. Fisher and Louise A. Fisher in the State aforesaid, in consideration of the sum of Eleven Hundred (\$1100.00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Donald E. Baltz,

All that lot of land with the buildings and improvements thereon, situate on the north side of Fairfield Road, near the city of Greenville, in Greenville County, state of South Carolina, being shown as Lot No. 20 on plat of Crestwood Inc. made by J. C. Hill, Surveyor, February 28, 1949, recorded in the RMC Office for Greenville County, S. C., in plat book S page 189, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Fairfield Road at joint front corner of Lots 18 and 20, and running thence with the line of Lot 18, N. 0-20 W. 149.7 feet to an iron pin; thence N. 75-10 W. 75 feet to an iron pin; thence with the line of Lot 22 S. 1-05 E. 163.7 feet to an iron pin on the north side of Fairfield Road; thence along the north side of Fairfield Road S. 85-0 E. 70 feet to the beginning corner.

This is the same property conveyed to grantors by Roland D. Granger and Martha F. Granger by deed recorded September 30, 1958 in deed volume 607 page 194 of the RMC Office for Greenville County.

The grantee herein assumes and agrees to pay that certain mortgage given by grantors to General Mortgage Co. in the original amount of \$10,250.00 recorded in the RMC Office for Greenville County in mortgage volume 760 page 439, on which there is a balance of \$10,010.06.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4 day of December in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins
Nona G. Redd



Max E. Fisher (Seal)
Louise A. Fisher (Seal)



State of South Carolina, Greenville County

Personally appeared before me Nona G. Redd

and made oath that She saw the within named grantor(s) Max E. Fisher & Louise A. Fisher sign, seal and as their act and deed deliver the within written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 4 day of December, A. D. 19 59
W.W. Wilkins (Seal)
Notary Public for South Carolina

Nona G. Redd

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise A. Fisher wife of the within named Max E Fisher did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Donald E. Baltz, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of December, A. D. 19 59
W.W. Wilkins (Seal)
Notary Public for South Carolina

Louise A. Fisher

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 4th day of December 19 59 at 11:47 A.M. M., No. #16384

379-2-37