

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 30 3 55 PM '59

Know All Men by These Presents:

That I, Thomas A. Camp, in the State aforesaid, in consideration of the sum of Five Thousand and No/100 (\$5,000.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said National Discount Corporation, its Successors and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina at the western corner of Tanglewood Drive and the Old Easley Bridge Road and being shown as Lot 11 A on revised plat of Lot 11, Section 2, Tanglewood as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "PP", at Page 52 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake at the western corner of the Old Easley Bridge Road and Tanglewood Drive and running thence with the northwestern side of the Old Easley Bridge Road S. 59-05 W. 82 feet to a stake; thence N. 66-03 W. 132.3 feet to a stake at corner of Lot 11 B; thence with the line of said Lot, N. 59-05 E. 158.1 feet to a stake on Tanglewood Drive; thence with the southwestern side of said Drive, S. 30-55 E. 108.1 feet to the point of beginning.

The above is the same property conveyed to the grantor by J. E. Strickland by deed dated October 15, 1957 and recorded in Deed Book 586, at Page 8.

This conveyance is made subject to the mortgage given by the grantor to The Independent Life and Accident Insurance Company dated October 15, 1957 in the original amount of \$11,600.00, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 727, at Page 325.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

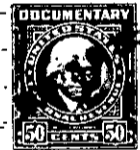
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of November in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

Olive S. Syms
Benj. A. Bolt



Thomas A. Camp (Seal)

State of South Carolina, Greenville County

Personally appeared before me Benj. A. Bolt

and made oath that he saw the within named grantor(s) Thomas A. Camp sign, seal and as his act and deed deliver the within written deed, and that he, with Olive S. Syms witnessed the execution thereof.

Sworn to before me this 30th day of November, A. D. 19 59. Olive S. Syms (Seal) Notary Public for South Carolina

Benj. A. Bolt (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Olive S. Syms Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth C. Camp wife of the within named Thomas A. Camp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto National Discount Corporation its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of November, A. D. 19 59. Olive S. Syms (Seal) Notary Public for South Carolina

Ruth C. Camp

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 30th day of November 19 59, at 3:55 P.M. M., No. #16021

240.1-1-11.2