STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

Knom All Men by These Presents:

we, JACK NACHMAN and ANNE NACHMAN

in the State aforesaid, in consideration of the sum of Ten Thousand Two Hundred Seven and 50/100and assumption of mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LYDA G. BENSTON, her heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the South side of Sweetbrier Road (formerly known as Greenbrier Road) near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 4 on plat of Section II of Lake Forest Heights, made by Piedmont Engineering Service, May 1957, recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 105, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Sweetbrier Road, at joint front corner of Lots 3 and 4, and running thence along the line of Lot 3, S. 5-22 E. 184.2 feet to an iron pin; thence N. 85-39 E. 120.05 feet to an iron pin; thence with the line of Lot 5, N. 5-22 W. 186.3 feet to an iron pin on the South side of Sweetbrier Road; thence along the South side of Sweetbrier Road, S. 84-38 W. 120 feet to the beginningcorner.

The grantee assumes and agrees to pay the balance due on that mortgage given by the grantors to First Federal Savings & Loan Association of Greenville, S. C. in the original amount of \$30,000.00 recorded in RMC Office for Greenville County, S. C. In Mortgage Book 800, page 113, said mortgage being dated August 10, 1959.

This is the same property conveyed to us by deed of M. Hugh Lynn, dated August 10, 1959, recorded in above RMC Office in Deed Book 632, page 130.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand 27 th November of our Lord One Thousand Nine Hundred and

Signed, Scaled and Delivered in the Presence of

(Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Frances B. Holtzclaw

Jack Nachman and Anne Nachman

and made oath that She saw the within named grantor(s) written deed, and that she, with fatrick C. Fant

Sworn to before me this 27th

sign, seal and as their act and deed deliver the within witnessed the execution thereof.

day of A. November , A. D. 19 59 Patrice . Dout Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Patrick C. Fant, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne Nachman wife of the within named Jack Nachman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lyda G. Benston

Heirs and Assigns, all her interest and estate, and also alkher right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 27th avenue A. D. 19	<u>h</u>
ay OTARNovember , A. D. 19	59 Unne Rack
· · · · · · · · · · · · · · · · · · ·	(Seal)
Notary Bublic for South Carolina	·

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 28th day of November 1959, at 9:42 A. M., No. #15882

