## 100. 25 3 17 rm 100 STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

Know All Men by These Presents:

in the State aforesaid, That Otho Frank Plyler, Jr. DOLLARS, in consideration of the sum of Two Thousand and No/100and assumption of mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edward P. Castles and Alma Castles, their heirs and assigns,

All that lot of land with the buildings and improvements thereon, situate on the east side of Walnut Lane, in Bates Township, in Greenville County, State of South Carolina, near Travelers Rest, being shown as Lot 4 on plat of Property of Lee Roy Styles made by Pickell & Pickell, Engineers, September, 1950 and recorded in the RMC Office for Greenville County, S.C., in Plat Book Y, page 63, and having, according to said plat, the following mete's and bounds, to-wit:

BEGINNING at an iron pin on the east side of Walnut Lane, at joint front corner of Lots 3 and 4, and running thence with the line of Lot 3, N. 86-45 E. 180 feet to an iron pin; thence N. 3-15 W. 100 feet to an iron pin; thence with the line of Lot 5, S. 86-45 W. 180 feet to an iron pin on the east side of Walnut Lane; thence with the east side of Walnut Lane, S. 3-15 E. 100 feet to the beginning corner.

As a part of consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., said mortgage being recorded in Mortgages Volume 699, page 405.

This is the same property conveyed in deed recorded in Deeds Volume 567, page 23.



in the year

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this

and seal Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Fifty Nine. Signed, Sealed and Delivered in the Presence of (Seal) (Seal) ∍(Seal)• (Seal) State of South Carolina, Personally appeared before me Marjorie A. Hill Greenville County Otho Frank Plyler, Jr. and made oath that she saw the within named grantor(s) act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof. Sworn to before me this\_\_ November (Seal)
(Notary Public for South Carolina

## State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Cornelia C. Plyler wife of the within named Otho Frank Plyler, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Edward P. Castles and Alma Castles, their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 2150  November A. D. 19 59                      | Carnelia C. Plyler |
|---|--------------------|
| day of November A. D. 19 59  Edward Ryan (Scal)  Sotary Public for South Carolina |                    |
| Cancelled documentary stamps attached: S. C. \$; U. S. & Recorded thisday of      | 3:57 P.M. #15406   |
| Recorded thisday of   | 491-1-4            |